MOFFICIAL COPY RELEASE OF MORTGAGE BY

WHEREAS, by Mortgage dated the 7 day of August 2001 and recorded DD2D2617D8 in COOK County, ILLINOIS, of record under DOC 0010823844, DIANE T PARKER mortgaged the real estate described therein: for the purpose of securing 2002-03-07 10:08:58 the payment of 215,000.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A., as owner of the indebtedness secured by said Mortgage. acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX #0+-26-404-013

LOT: #46, CHARLEMAGNE UNIT 1, SUBDIVISION IN SECTION 6, TOWNSHIP 42N, RANGE 12, EAST OF 35C PM

EXECUTED this 18 Day or January, 2002.

Union Planters Bank N.A.

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notar/ Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 18 day of January, 2002.

Anis Winberry NOTARY PUBLIC

My commission expires 3/5/05 Loan Number: 0006053865

Property Address: 615 **BORDEAUX RD** Prepared by: Union Planters BANK, N.A.

Return to > 215 FORREST STREET HATTIESBURG MS 39401 901-580-2121

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look County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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