

UNOFFICIAL COPY

0020261985

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2002-03-07 14:58:03  
Cook County Recorder 23.50



0020261985

RETURN TO:  
K & M TITLE CO.  
5455 SHERIDAN ROAD SUITE 101  
KENOSHA, WI 53140

15628 @  
WHEN RECORDED RETURN TO:  
PA

PARAGON HOME LENDING, LLC  
19435 W. CAPITAL DRIVE, #201  
BROOKFIELD, WI 53045

Prepared by: *Chris Stanku*

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

O'Connor Title  
Services, Inc.

LOAN NO. 46921PE  
Date: FEBRUARY 26, 2002

# 2066-010

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

under the laws of

DELAWARE  
PARAGON HOME LENDING, LLC,

, Assignor (whether one or more), hereby sells, assigns and transfers to

0020261984

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 26, 2002 executed by  
JAMES H. KIMSEY JR. AND JANET R. KIMSEY, HUSBAND AND WIFE.

The document being assigned  
is concurrent with the mortgage.

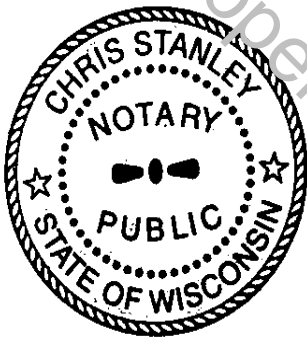
as Mortgagor, to GSF MORTGAGE CORPORATION  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
TWO HUNDRED SIXTY-SEVEN THOUSAND AND 00/100  
DOLLARS, with interest thereon from FEBRUARY 26, 2002,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
GSF MORTGAGE CORPORATION

By   
Its: JAMES GUZANICK  
CEO

STATE OF WISCONSIN }  
 }  
COUNTY OF WAUKESHA } ss.

On this 26TH day of FEBRUARY, 2002, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

2-1-2004

LEGAL DESCRIPTION

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LOT 12 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #13-23-227-032