## **UNOFFICIAL CO** 2002-03-07 15:00:25

Cook County Recorder

**RETURN TO:** K & M TITLE CO. 5455 SHERIDAN ROAD SUITE 101 **KENOSHA**, W! 53140

15411 WHEN RECORDED RETURN TO PARAGON HOME LENDING, LLC 19435 W. CAPITOL DRIVE, #201 BROOKFIELD, ÁSSIGNMENT OF MORTGAGE O'Connor Title By Corporation or Partnership Services, Inc. LOAN NO. 46098PE # 2066-011 Date: FEBRUARY 27, 2002 GSF MORTGIGE CORPORATION, FOR VALUABLE CONSIDERATION, under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to **DELAWARE** PARAGON HOME LENDING, LLC, (whether one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 27, 2002 executed by JOHN RICE AND ELIZABETH RICE, HUSBAND AND WIFF The document being assigned is concurrent with the mortgage. as Mortgagor, to GSF MORTGAGE CORPORATION as Document Nur ber as Mortgagee, and filed for record ), in the Office of the (County Recorder) (or in Book County, (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. As ignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED NINETY-SEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100 DOLLARS, with interest thereon from FEBRUARY 27, 2002 and that Assignor has good right to sell, assign and transfer the same. **ASSIGNOR** GSF MORTGAGE/CORPORATION

PASSIGN

Its: JAM

GUZANICK

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STATE OF WISCONSIN COUNTY OF WAUKESHA

On this 27TH FEBRUARY, 2002 , before me, a Notary Public day of JAMES GUZANICK within and for said County, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by

his/her signature or the instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Agknowledgment

My Commission Expires:

LEGAL DESCRIPTION

LOT 8, BLOCK 1 IN HIGHLAND WOODS, BEING ). SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1977 AS DOCUMENT NUMBER 24199022, IN COOK COUNTY, ILLINOIS. 750///C0

PARCEL ID #02-29-405-075