UNOFFICIAL COM 30261989

2002-03-07 15:00:48

Cook County Recorder

23.50



RETURN TO: K & M TITLE CO. 5455 SHERIDAN ROAD SUITE 101 KENOSHA, WI 53140 WHEN RECOURSED RETURN TO: PARAGON HOME I FNDING, LLC 19435 W. CAPITOL DRIVE, #201 Drepared by: Uhkis ASSIGNMENT OF MORTGAGE O'Connor Title By Corporation or Partnership Services, Inc. # 2066-011 LOAN NO. 46098PE Date: FEBRUARY 27, 2002 FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC, under the laws of , Assignor ("neither one or more), hereby sells, assigns and transfers to WISCONSIN PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN JOWA CORPORATION, 261.7 Assignee one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 27 JOHN RICE AND ELIZABETH RICE, HUSBAND AND WILE included the discussion of the discus is concurrent with the mortgage. GSF MORTGAGE CORPORATION as Mortgagor, to , as Document Ni mbe: as Mortgagee, and filed for record), in the Office of the (County Recorder) (or in Book County, (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. Assigner covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED NINETY-SEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100 DOLLARS, with interest thereon from FEBRUARY 27, 2002 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

Its: (JULIE LaMACCHIA

DIRECTOR OF OPERATIONS

PASSIGN

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STATE OF WISCONSIN COUNTY OF WAUKESHA

On this 27TH day of FEBRUARY, 2002 , before me, a Notary Public JULIE LaMACCHIA within and for said County, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or are instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

LEGAL DESCRIPTION

LOT 8, BLOCK 1 IN HIGHLAND WOODS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1977 AS DOCUMENT NUMBER 24199022, IN COOK COUNTY, ILLINOIS. 750/1/Ca

PARCEL ID #02-29-405-075