

UNOFFICIAL COPY

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7716/0130 19 005 Page 1 of 3  
2002-03-07 09:53:50  
Cook County Recorder 25.50

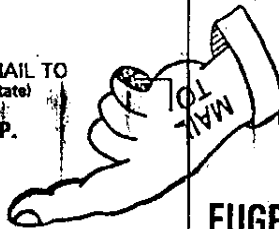
PREPARED BY: LUPE ROSALES



0020262171

AND WHEN RECORDED MAIL TO  
(Name, Address, City, and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS

Parcel Tax ID #: 620204

LOAN NO.: 14-4326

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Bank, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 1, 2002, executed by  
MELITZA NIEVES, A UNMARRIED WOMAN

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF IL and who's principal  
place of business: 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s) IL COOK County Records.  
State of described as follows:  
SEE EXHIBIT "A"

0020262170

PIN: 19-13-307-031

Commonly known as: 5936 SOUTH CALIFORNIA AVENUE  
CHICAGO, IL 60629

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555  
LFI #PLA512 6/01

Page 1 of 2

Handwritten initials: 3/22/02

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**PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 33 IN BLOCK 1 IN COBE AND MCKINNON'S 63<sup>RD</sup> STREET AND SACRAMENTO AVENUE  
SUBDIVISION IN THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*David H. Jones*  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF KANE

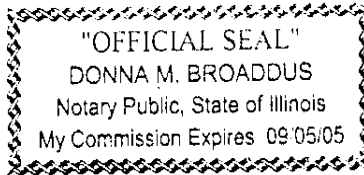
On MARCH 1, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:  
9/5/05

*Donna M. Broaddus*  
Notary Public

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)