

UNOFFICIAL COPY

0020262116

2002-03-07 13:12:56

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Cook County Recorder

25.50

Prepared By:

ALLEN TROCHOWSKI
503 SOUTH OAK PARK AVENUE #218
OAK PARK, ILLINOIS 60304



0020262116

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998640339

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 1, 2002** executed by **DANUTA BORGOSZ, UNMARRIED PERSON**

to **LAKESHORE FINANCIAL CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **503 SOUTH OAK PARK AVENUE #218 OAK PARK, ILLINOIS 60304** and recorded in Book/Volume No. **20262115**



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**, as Document No. **#35213** (See Reverse for Legal Description) Commonly known as **3256 WEST POLK-UNIT 101B, CHICAGO, ILLINOIS 60627**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LAKESHORE FINANCIAL CORPORATION

On **MARCH 6, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JEFF TROCHOWSKI
known to me to be the **President**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Jeff Trochowski
Its: President

By: _____
Its: _____

Witness: _____

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Frederick J. Wrenn
Notary Public, State of Illinois
My Commission Exp. 09/02/2003

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

998840338

**EXHIBIT "A"
LEGAL DESCRIPTION**

PARCEL 1: UNIT NUMBER 101B IN THE 3256 WEST POLK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 AND THE WEST 25 FEET OF LOT 27 IN BLOCK 13 OF E.A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011232126 TOGETHER WITH ITS UNDIVIDED 7.00 PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE 3256 WEST POLK CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0011232126.

PIN # 16-14-411-017

Cook County Clerk's Office