

UNOFFICIAL COPY

Loan #: 1299873  
Prepared By:

0020262261  
2306/0037 20 001 Page 1 of 1  
2002-03-07 10:08:23  
Cook County Recorder 23.00

When Recorded Mail To:  
CHICAGO UNITED MORTGAGE,  
INC,  
2144 W. ROSCOE  
CHICAGO, ILLINOIS 60618



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1299873

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 2002 executed by ENRIQUE AGUIRRE, A MARRIED MAN AND MARCOS PEDRAZA, A MARRIED MAN, IN JOINT TENANCY

20262260

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 3 IN THE RESUBDIVISION OF LOTS 25 TO 32, BOTH INCLUSIVE, IN BLOCK 1 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 13-29-419-009-000

P.I.N.: 13-29-419-009-000

Commonly known as: 2531 N MONITOR, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On February 22, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom  
By: Brian Lindstrom  
Its: President  
Velvet Aguiar  
Witness:

Notary Public [Signature]

My commission Expires: 7/15/02 County, \_\_\_\_\_

BOX 333-00



2062 NWA CTT 7986620 DT 029785L JTD

