## UNOFFICIAL COLPOY62457

2386/0233 20 001 Page 1 of 2002-03-07 12:17:10 Cook County Recorder



FULL RELEASE DEED

LOAN NO.

PIN # 09-29-219-002-0000

KNOW ALL MEN BY THESE PPLSENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MICHAEL A NAYLOR AND KATHLEEN L KFLGAN

HEIRS, LEGAL REPRESENTATIVES AND ASJIGNS. ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TI ROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 1, 2000, RECORDED ON SEPTEMBER 5, 000, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 00719813, TO THE PREMISES THEREIN LESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILECES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., MAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE'TO AFTIXED, ON JANUARY 31, 2002.

ATTEST:

BETSY S. EVÉRHART **AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO CHARTEY ONE BANK, F.S.B. SUCCESSOR BY MERGER TO-LIBERTY FEDERAL BANK FKA DERAL BANK AS

- 4 man

ANGELLA H. BLAND AUTHORIZED SIGNER

ON JANUARY 31, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER 10 LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL. MARKHAN

WATER THE PARTY OF THE PARTY OF

NOTARY PUBLIC COMMISSION EXPIRES: 08/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 3209 RICHMOND, VA 23294

BOX 333-C77

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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STREET ADDRESS: 1309 EVERE TO FFICIAL COPY

CITY: DES PLAINES

COUNTY: COOK

TÄX NUMBER: 09-29-219-002-0000

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## LEGAL DESCRIPTION:

LOT 6 IN FLORENCE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 4 ACRES AND EXCEPT PART OWNED AND OCCUPIED BY THE CHICAGO AND WISCONSIN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office