

UNOFFICIAL COPY

0020262599

2310/0075 88 001 Page 1 of 2
2002-03-07 11:35:14
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1503861575



The undersigned certifies that it is the present owner of a mortgage made by RAYMUNDO SIERRA AND JUAN ORTIZ to UNITED FINANCIAL MORTGAGE CORP. bearing the date 07/21/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00687515. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

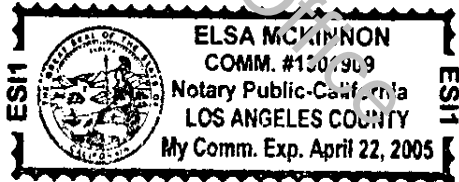
SEE EXHIBIT 'A' ATTACHED
known as:12555 S WESTERN AVE BLUE ISLAND, IL 60406
PIN# 25-30-309-005

dated 02/12/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/12/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



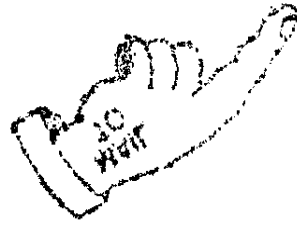
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 26040 OG

BATCH
1 of 37

S-y
R-2
S-N
m-y

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1100 N. LAKE ST. CHICAGO, IL 60610
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

1503861575

LOT 40 AND THE NORTH 20 FEET OF LOT 39, EXCEPT THE WEST 7.00 FEET THEREOF, IN THE RESUBDIVISION OF BLOCK 2 OF FAIRMOUNT, A SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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