FFICIAL CORY 2002-03-07 14:48:06 KATHY ROMANO Cook County Recorder and When Recorded Mail To 0020262523 GMAC Mortgage 100 WITMER ROAD-P.O. BOX 963 HORSHAM, PENNSYLVANIA 19044-0963 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 5164470 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors at a assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC Mortgage 100 WITMER ROAD-P.O. BOX 963 HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2002 executed by Andrew M. Foss AND Ruth flise Foss, Husband and Wife, as Tenants by the Entirety to WOODFIELD PLANNING CORPORATION and whose principal place of a corporation organized under the laws of THE STATE DF ILLINOIS business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 , as Document No. and recorded in Book/Volume No. , page(5) County Records, State of ILLINOIS described hereinafter as follows: Cook (See Reverse for Leval Description) Commonly known as 8218 Kildare Avenue, Skokie, ILLINUI 60076 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION COUNTY OF COOK before On me, the undersigned a Notary Public in and for said JAMES - B-By: County and State, personally appeared Its: RESIDENT JAMES - B - BORRS known to me to be the -PRESIDENT By: STEPHANIE J. RADERSTORF and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT Its: SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: OFFICIAL SEAL was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of KATHY J ROMANO Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation MY COMMISSION EXPIRES:04/02/05 Notary Public -**County**, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires This assignment is not subject to the requirements of section 275 of the real Intervening Assignment: property law because it is an assignment in the secondary mortgage market. MERS Phone: 1-888-679-6377 MIN: 100069700005164471 ev. 12/10/01 DPS 13228

CENTENNIAL TITLE INCORPORATED

UNOFFICIAL COPY

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20262523

5164470

RIDER - LEGAL DESCRIPTION

LOT 213 AND THE NORTH 6 FEET OF LOT 212 IN KRENN AND DATO; S MAIN-KOSTNER SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE IN COOK

OR WEST OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-22-409-048