UNOFFICIAL COP2\( 2310/0118 88 001 Page 1 of

SATISFACTION OF MORTGAGE

2310/0118 88 001 Page 1 of 2 2002-03-07 11:54:59 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:290035376



ELSA MCKINNON

Notary Jublic-California My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by ROBERT L COSIER JR & NAN T COSIER

to KEY MORTGAGE SERVICES, INC.
bearing the date 06/14/99 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 99594292
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2144 GREENWOOD AVENUE PIN# 05-28-305-039

WILMETTE, IL 60091

dated 01/26/02

COLE TAYLOR BANK

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELF'S

The foregoing instrument was acknowledged before me on 01/26/02
by Chris Jones the Vice President

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> S-Y P-2 N-Y 23-50

## **UNOFFICIAL COPY**

Property of County Clerk's Office

THE EAST 50 FEET OF LOT 19 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office