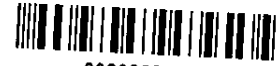


UNOFFICIAL COPY

0020262665

2310/0141 08 001 Page 1 of 2
2002-03-07 12:51:00
Cook County Recorder 23.00



0020262665



PREPARED BY: SMI
RECORDING REQUESTED BY

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

9411604

Pool: 1998-FF2

Loan Number: 000473821

3297116-MLL013

665_2105

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN SARAFIN AND ALEXANDRIA SARAFIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Principle Amt \$ 295,000

Recording Ref: Instrument/Document No. 98349407

Property Address: 1457 THACKER
DES PLAINES IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto * Credit Based Asset Servicing and Securitization LLC (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 8 IN WILLIAM STILE'S SUBDIVISION OF LOTS 149 TO 157 INCLUSIVE IN THE TOWN OF RAND NOW DES PLAINES IN THE ORTH EAST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: PARCEL ID#: 09202050280000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of September A.D. 2001.

THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2

Attest: Pamela Gonzales
PAMELA GONZALES
ASSISTANT VICE PRESIDENT

By: Sandy Berry
SANDY BERRY
VICE PRESIDENT

* * 335 Madison Avenue, New York, NY 10017



S-1
P-2
A=N
2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Credit Based Asset Search and Auction LLC

325 Madison Avenue, New York, NY 10017

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 25th day of September A.D. 2001, before me, a Notary Public, appeared SANDY BERRY to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SANDY BERRY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Henrietta Espinoza
HENRIETTA ESPINOZA

MY COMMISSION EXPIRES _____

Assignee's Address:

Assignor's Address:

