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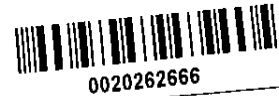
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2310/0142 88 001 Page 1 of 3
2002-03-07 12:51:28
Cook County Recorder 13 25.50

PREPARED BY: SMI
RECORDING REQUESTED BY

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

Pool: 1998-FF2
Loan Number: 000466247



665_2105 3297175-111013 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BERNARD BURTON AND PATRICIA BURTON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98354613

Property Address: 1540 NORTH LAWLER
CHICAGO IL 60651

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Credit Based Asset Servicing and Securitization LLC (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A' Property Address:

PIN#: 16 04 202 015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of September A.D. 2001.

THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2

Attest: Pamela Gonzales
PAMELA GONZALES
ASSISTANT VICE PRESIDENT

By: Sandy Berry
SANDY BERRY
VICE PRESIDENT

335 Madison Avenue, New York, NY 10017



S-Y
P-3
N-4
25.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Official Seal and Administration LLC

New York, NY 10018

THE STATE OF TEXAS

COUNTY OF HARRIS

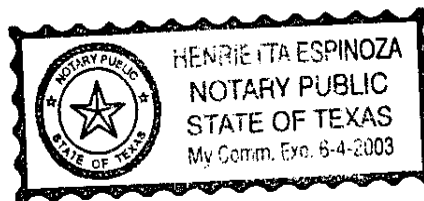
On this the 25th day of September A.D. 2001, before me, a Notary Public, appeared SANDY BERRY to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SANDY BERRY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Henrietta Espinoza
HENRIETTA ESPINOZA
MY COMMISSION EXPIRES _____

Assignee's Address:

Assignor's Address:



Property of Cook County Clerk's Office

133297173

Prepared by: FIRST FRANKLIN FINANCIAL CORPORATION

MORTGAGE

Certified Copy

THIS MORTGAGE ("Security Instrument") is given on April 24, 1998. The mortgagor is Bernard Burton and Patricia Burton, husband and wife.

("Borrower"). This Security Instrument is given to FIRST FRANKLIN FINANCIAL CORPORATION

which is organized and existing under the laws of Delaware, and whose address is 2150 North First St., San Jose, CA 95131.

SEVENTY ONE THOUSAND TWO HUNDRED & 00/100 ("Lender"). Borrower owes Lender the principal sum of Dollars (U.S. \$ 71,200.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

Adjustable Rate Rider attached hereto and made a part hereof

LOT 1 IN SPENGLER'S RESUBDIVISION OF LOTS 12 TO 39 BOTH INCLUSIVE IN LAUDERDALE AND CO'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 16 04 202 015 which has the address of 1540 North Lawler, Chicago Illinois 60651

[Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

Initials: B.B. VMP -6H(IL) (9008)

