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Recording Requested By: U.S. Bank Trust National Association

2310/0143 88 001 Page 1 of 2 2002-03-07 12:52:04 Cook County Recorder 23.50

When Recorded Mail To: First American Title Insurance 3 First American Way Santa Ana, CA 92703

Attn: Robert Sellers 4

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39812

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

LOAN ID: 39812 "LAMPART" NEW /2

BARCODE:

127190

POOL:

613631

Date of Assignment: 12/12/2001

Assignor: U. S. BANK NATIONAL ASSOCIATION AS TRUSTEE, FORMERLY KNOWN AS FIRST TRUST NATIONAL ASSOCIATION at 180 5TH STREET E, SPFTMZ04, ST. PAUL, MN 55101 Assignee: Credit Based Asset Servicing and Security Countle 335 Madison Avenue, New York, NY 10017

Executed By: LESZEK LAMPAR, HUSBAND AND WIFE AND SABINA LAMPART, HUSBAND AND WIFE To: NEW CENTURY MORTGAGE CORPORATION A CALIFORNIA CORPORATION Mortgage Dated 08/14/1997 and Recorded 09/12/1997 as Instrument/Document No. 97.672186 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13272000250000

Property Address: 3124 NORTH LOWELL, CHICAGO, II, 60641

Legal:

LOT 2 IN SADIE LUKITZ SECOND SUBDIVISION, REING A SUBDIVISION OF THE EAST 104.5 FEET OF LOT 5 (EXCEPT THE SOUTH 16 FEET) IN BLOCK 4 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sun of TEN and NO/100ths DOLLARS and other good and valuable consideration, pard to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mcrtgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$110,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MAR*20011212-0030 GENERIC COOK IL BAT: 98 KAMOR

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Concil Force Associations and Security Country Associations of the Country of the

Page 2 Corporate Assignment of Mortgage

U. S. Bank National Association as trustee, formerly known as First Trust National Association

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December 12, 2001

Ву:

COLLEEN DASILVA, NICE PRESIDENT

STATE OF Minnesota COUNTY OF Ramsey

ON December 12, 2001, before me, JUDY SPAHN, a Notary Public in and for Ramsey County, in the state of Minnesota, this instrument was acknowledged by Colleen DaSilva, Vice Firsidenty

ZÚĐÝ SPÁAN Notary Expires: 01/31/2005

JUDY SPAHN **Notary Public** Minnesota My Commission Expires Jan. 31, 2005

Prepared By: Lynn Shanley, US Bank Trust N.A 15.0 5th Street E, St. Paul, MN 55101

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