

UNOFFICIAL COPY 0020262603

2310/0079 88 001 Page 1 of 2
2002-03-07 11:36:31
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203




L#:1963599795

The undersigned certifies that it is the present owner of a mortgage made by **JOSE DE JESUS RODRIGUEZ AND JULIETA ESCALANTE** to **ALTA MORTGAGE CORPORATION** bearing the date 01/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010040336. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT 'A' ATTACHED

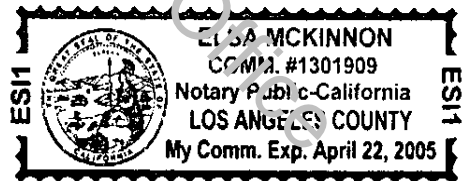
known as: 3933 NORTH WHIPPLE CHICAGO, IL 60618
PIN# 13-24-103-012

dated 02/13/02
CHASE MANHATTAN MORTGAGE CORPORATION

By:  _____ Vice President
Chris Jones

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/13/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

 _____
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 EE 26065 SA

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S-Y
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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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0020262603

EXHIBIT 'A'

1963599795

LOT 15 IN BLOCK 5 IN WILLIAM E HATTERMAN'S IRVING PARK
BOULEVARD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24
TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS.

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