



0020262754

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0004538179

RLS#: 1241697



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JACQUELINE C RUSHING, AN UNMARRIED PERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 29, 1999

Recorded on: OCTOBER 04, 1999

as Instrument No. 99937882 in Book No. --- at Page No. ---

Property Address: 8101 THOMAS, JUSTICE, IL 60458-0000

County of COOK, State of ILLINOIS

PIN# 18-35-202-096-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 26, 2002

CENDANT MORTGAGE CORPORATION

By: *D. Hotchkiss*
D. Hotchkiss, Assistant Secretary

Sho my

UNOFFICIAL COPY

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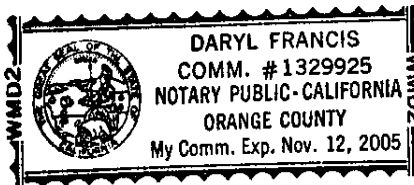
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State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 26, 2002 , before me, Daryl Francis, personally appeared D. Hotchkiss, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Daryl Francis



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705
KATHERYN M. DAMICO

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UNIT 3W AND GARAGE UNIT G-3-W IN COOK COUNTY CONDOMINIUM OF JUSTICE AS delineated ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN MODERN JUSTICE SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 98574676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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