

# UNOFFICIAL COPY

0020262711

7718/0087 83 003 Page 1 of 3  
2002-03-07 11:28:21  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020262711

This instrument must be recorded in:

COOK County IL

Recording Requested By:

Midland Mortgage Co. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0033393818 LPS #: 357577 Bin #: 01-31-02LL



KNOW ALL MEN BY THESE PRESENTS  
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/7/83 made and  
executed by PEDRO ROSA AND EVELYN ROSA, HIS WIFE to secure payment of the  
principal sum of \$43200 Dollars and interest to FLEET MORTGAGE CORP. in the  
County of COOK and State of IL Recorded: 7/13/83 as Instrument #: 26685289 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 19033130400000

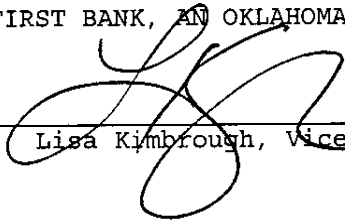
Property Address: 4609 S KEATING AVE, CHICAGO, IL 60632-4822.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 01,  
2002.

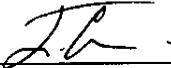
MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY

  
\_\_\_\_\_  
Lisa Kimbrough, Vice President

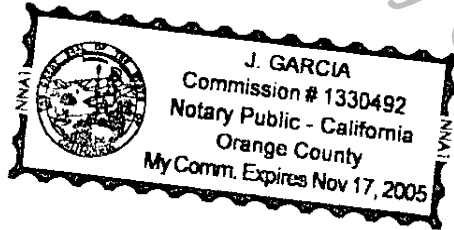
STATE OF CA  
COUNTY OF Orange

ON February 01, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/22/02



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Property of Cook County Clerk's Office

ATTACHMENT

Loan#: 0033393818 LPS#: 357577 Bin #: 01-31-02LL

THE NORTH 30 FEET OF LOT 100 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT RAILROAD) OF CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office