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2002-03-07 11:29:34
Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

0020262713

This instrument must be recorded in:

County, IL

Recording Page ested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mall To:

TIMOTHY ROBERTS

217 W LINCOLN AVE

BARRINGTON, IL 60010 Loan #: 0031513112 SATISFACTION OF MORTGAGE

LPS #: 231451 Bin #: 11-28-01G

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/03/1998 made
and executed by TIMOTHY J ROBERTS AND LORI J TOLIN, HUSBAND AND WIFE to secure
payment of the principal sum of \$272550 Dollars and interest to AMERICAN
FRONTIERS MORTGAGE CORPORATION in the County of And State of IL Recorded:
04/16/1998 as Instrument #: 98300086 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may pos.

Legal Description: SEE ATTACHMENT

Tax ID No.: 01-01-113-007-0000

Property Address: 217W LINCOLN AVE, BARRINGTON, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 30, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

hristina Ling Asst. Vice President

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC CALIFORNIA ()

Orange County My Comm. Expires Feb.21, 2003

STATE OF CA COUNTY OF 'ORANGE

ON November 30, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument.

T. LOPEZ, Notary Publ

Redi.

Ox Cook County Clark's Office Prepared by: FNLPS, 15061 Redhill Ave., Suite 200, Tustin, CA 92780 Illinois 11/16/2001

(MIN #:)

12/16/2001\12/11/2001

ATTACHMENT

LN#: 0031513112 LPS#: 231451 Bin #: 11-28-01G

LOT 7 IN MEINER'S ADDITION TO BARRINGTON, BEING A SUBDIVISION OF LOTS 56 AND 57, IN THE COUNTY CLERK'S RESUBDIVISION OF PART OF THE AESSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISA ALMEN OF COOK COUNTY CLERK'S OFFICE