Loan #: 02000211861

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2002-03-07 11:43:41

Cook County Recorder

The above space for recorder's use only

25.50

Mail to when recorded:

ANNA M. PENA 2161 NORTH CALIFORNIA, UNIT 105 CHICAGO, ILLINOIS 60647

> Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Truck Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto ANNA M. PENA, A SINGLE WOMAN, SEVERALTY of the County of COOK and State of ILLINOIS, all the right little, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 3/15/2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 3/17/200(, as Document Number 00190487, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 

2161 NORTH CALIFORNIA, UNIT 105, CHICAGO, ILLINOIS 60647

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 13-36-214-017-0000

OUNT C Situated in the County of COOK and State of ILLINOIS, together with all the appurtenences and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

## LEGAL DESCRIPTION

UNIT OS AND P-S-IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NOT THEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9989817/ TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0x C00+C

Mortgagor also hereby grants to the mortgages, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

## UNOFFICIAL COMPOSE 3 of 3

State of ILLINOIS

County of COOK } SS

I, Myra J Hill, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail A Hogan a ` of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 12/19/01

My commission expires: J4/17/01

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company

50 South LaSalle Street, B-A Chicago, Illinois 60675

OFFICIAL SEAL MYRAJINGAL NOTARY PUBLIC STATE OF MAIN AND MAIN AND

## **UNOFFICIAL COPY**

Property of County Clerk's Office