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2002-03-07 14:07:49

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:  
BRUCE R MC INTOSH  
MARIE MC INTOSH  
1104 N HIGHLAND AVE  
ARLINGTON H, IL 60004

Loan No. 306351685



0020262855

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:


Property Address: **1104 N HIGHLAND AVE, ARLINGTON H**  
Permanent Tax No.: **0319410229000**

from the lien of a certain mortgage made and executed by **BRUCE R. MC INTOSH, MARIE E. MC INTOSH**, to **ABSOLUTE MORTGAGE CORPORATION** on **December 2, 1993**, and recorded in Document No. **03008889**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 1, 2002**.

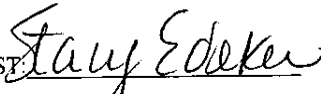
CORPORATE SEAL

GMAC Mortgage Corporation

By   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702



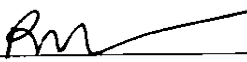
ATTEST

  
STACY EDEKER

STATE OF IOWA  
County of Black Hawk

On **February 1, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-01-31

R WEBER  
NOTARIAL SEAL - STATE OF IOWA  
#713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

5-1  
P-2  
3-  
M-04  
JHC

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Loan No. 306351685

**EXHIBIT A**

LOT 1 IN BUNCIK'S SUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 165.05 FEET OF THE SOUTH 16 RODS OF THE EAST 20 RODS OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1972 AS DOCUMENT NUMBER 21910343, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office