

WHEN RECORDED MAIL TO:  
DORIS PRICE  
14733 S CLARK  
DOLTON, IL 60419

Loan No. 306764744



0020262885

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **14733 S CLARK, DOLTON**  
Permanent Tax No.: **2902170060000**

from the lien of a certain mortgage made and executed by **DORIS PRICE**, to **HOMESTART MORTGAGE CORPORATION** on **August 20, 1999**, and recorded in Document No. **99824078**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 1, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

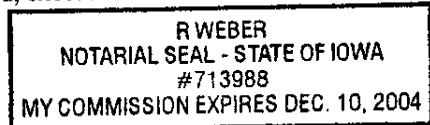
ATTEST:   
**CHASITY WILKINSON**

STATE OF IOWA  
County of Black Hawk

On **February 1, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-01-22



(Notary's Seal)

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Property of Cook County Clerk's Office

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EXHIBIT A

LOT 14 IN TOWN AND COUNTRY HOMES THIRD ADDITION TO IVANHOE, BEING A SUBDIVISION OF LOT 6 IN VERHOEVEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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