

UNOFFICIAL COPY

0020262947

2295/0325 18 001 Page 1 of 3
2002-03-07 12:19:45
Cook County Recorder 25.00



This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

02M1-400363

Plaintiff

CASE NO.

Address: 3001 3009 W GUNNISON ST

v.

F.N.BK.OF MORTON G. (T)

ET AL

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 22 day of JAN 22 2002
19 for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Mara S. Georges
Corporation Counsel
City of Chicago

By: 

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

FILED - 27
02 JAN 22 PM 12:35
CLERK OF THE CIRCUIT COURT
CIVIL DIVISION
DOROTHY BROWN
CLERK

HEAL

410

UNOFFICIAL COPY

Property of Cook County Clerk's Office
88800A-1180

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 3001 3009 W GUNNISON ST

F.N.BK.OF MORTON G. (T)
C/O M.CITY NATL.BK.
1/7/99.TR#98.132
801 W MADISON
CHGO IL 60607

F.N.BK.OF MORTON G. (T)
C/O M.CITY NATL.BK.
99013891
801 W MADISON
CHGO IL 60607

CITIBANK FSB (M)
LITIGATION SUPPORT DEPT
8.18.00/D.00611646
300 S RIVERSIDE PLAZA
CHGO IL 60606

WILLIAM ABED (X)
4901 N CENTRAL PARK AVE
CHGO IL 60625

PEOPLE ENERGY
130 E RANDOLPH
CHGO IL 60601

20262947

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 3001 3009 W GUNNISON ST
PI# 13-12-315-013

FRONT

LOT 1.2.3. AND THE EAST 10 FEET OF LOT 4 IN THE SUBDIVISION OF THE
SOUTH 1/2 OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 11 AND THE SOUTHWEST 1/4 OF
SECTION 12, TOWNSHIP 40 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

20262947