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0020263754

DISCHARGE OF MORTGAGE

7727/0008 82 002 Page 1 of 2
2002-03-08 10:20:04
Cook County Recorder 23.50

CC LN. 376385-1

KNOW ALL MEN BY
THESE PRESENTS,
That MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.
("MERS"),

whose address is
PO Box 2026, Flint,
MI 48501-2026,

does hereby certify that a certain Indenture Mortgage
dated April 01, 1992 made and executed by
James J Tencza and Sharon A Tencza
of the first part, to PRINCIPAL MUTUAL LIFE INSURANCE COMP
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 92285783
on 04/28/1992, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

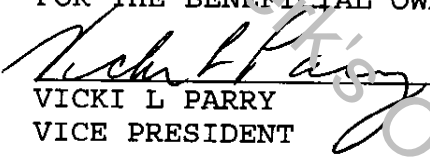
is fully paid, satisfied and discharged.
Dated this February 08, 2002

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") AS NOMINEE
FOR THE BENEFICIAL OWNER



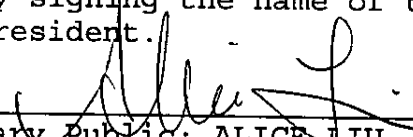
JEFFREY R HUSTON
VICE PRESIDENT



VICKI L PARRY
VICE PRESIDENT

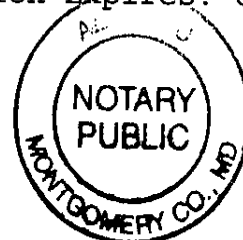
STATE OF MARYLAND
COUNTY OF MONTGOMERY

On February 08, 2002 , before me, the undersigned, personally
appeared VICKI L PARRY, who acknowledged him/herself to be
the VICE PRESIDENT of "MERS", a Delaware corporation,
and being authorized to do so, executed the foregoing instrument
for the purposes therein contained by signing the name of the
corporation by him/herself as Vice President.



Notary Public: ALICE LIU
My Commission Expires: 01/29/03

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA5



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0571664

LOT 2 IN BLOCK 12 OF FOURTH ADDITION TO CLEARING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 19-17-424-017
Street Address: 6204 S. Mason Chicago, Ill



After Recording mail to:
James Teresa
6204 S. Mason
Chicago, Ill. 60638