



DEED OF RELEASE  
(Corporation)

Prepared by:

CITIFINANCIAL  
5533 W CERMAK  
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> AUCENSIO RENTERIA AND ABOULLA, HIS WIFE

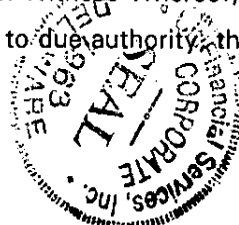
dated JUNE 14, 2000, and recorded JUNE 19, 2000, in the office of  
the <sup>(Recording Officer)</sup> \_\_\_\_\_ of COOK <sup>(County)</sup> \_\_\_\_\_, ILLINOIS <sup>(State)</sup> \_\_\_\_\_, under Document  
No. 00451420 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

ALL THAT TRACT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, ILLINOIS  
BEING KNOWN AND DESCRIBED AS FOLLOWS: PARCEL ONE : LOT 10 IN PINKETT'S  
RESUBDIVISION OF LOTS 16 TO 27 BOTH INCLUSIVE IN BLOCK 5 IN SHONT'S AND  
DRAKE'S ADDITION TO CHICAGO BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF  
SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL TWO: LOT 15 IN BLOCK 5 IN SHONT'S AND  
DRAKE'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND BLOCKS 5 AND 6 IN MORTON PARK IN  
SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4822 W 23RD ST, CICERO IL 60804

Property Identification Number: 16-28-210-027 AND 16-28-210-026

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority this 8th day of JANUARY, 2002.



By JIM HUNZIKER

Branch Manager

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 8th day of JANUARY, 2002 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a \_\_\_\_\_ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires: \_\_\_\_\_



*[Signature]*  
Notary Public for said County and State