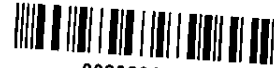


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0020264349

2323/0036 54 001 Page 1 of 3
2002-03-08 08:03:54
Cook County Recorder 47.00



0020264349

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

Handwritten initials

LOAN NO. 18030
Date: MARCH 1, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA.,
WASHINGTON MUTUAL BANK, FA., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 1, 2002**
ALBERTO L VALEDON, MARRIED TO MARIA M. VALEDON executed by

20264348

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY-FOUR THOUSAND AND 00/100
DOLLARS, with interest thereon from **MARCH 1, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

BOX 158

By *Signature*
Its: President

By _____
Its: _____

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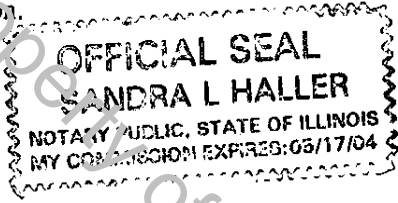
20264349

STATE OF Illinois

COUNTY OF Cook

}
} ss.
}

On this 1st day of March, 2002, before me, a Notary Public, within and for said County, personally appeared DANIEL J. ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller

Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

Property of Cook County Clerk's Office

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20264349

LEGAL DESCRIPTION

THE NORTH 68 FEET OF LOT 7, IN BLOCK 16, IN THE SUBDIVISION OF 54.55 ACRES IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 31.01.400.007

Property of Cook County Clerk's Office