



UCC-FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**MATILDA GREEN (949) 470-3960**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**KC WILSON & ASSOCIATES LN# 15**  
**23232 PERALTA DRIVE SUITE 218**  
**LAGUNA HILLS, CA 92653**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **8/2/96-96-09846 COOK COUNTY, IL**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
**WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR \***

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

**751 KASOTA AVENUE SUITE MDC MINNEAPOLIS MN 55414 USA**

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

\* MORGAN STANLEY DEAN WITTER CAPITAL I INC., COMMERCIAL MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2001-PPM

ASSIGNS ALL COLLATERAL AS DESCRIBED ON ORIGINAL FINANCING STATEMENT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**SEE ADDENDUM**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
**DEBTOR: SEE ADDENDUM**

Handwritten signatures and initials: S, P, J, M, CBY

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**UCC-FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER (optional):**  
 MATILDA GREEN (949) 470-3960

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

KC WILSON & ASSOCIATES LN# 15  
 23232 PERALTA DRIVE SUITE 218  
 LAGUNA HILLS, CA 92653

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1a. INITIAL FINANCING STATEMENT FILE # 8/2/98 96-09846 COOK COUNTY IL

1b. This FINANCING STATEMENT AMENDMENT is  to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
 WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR \*

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
 751 KASOTA AVENUE SUITE MDC MINNEAPOLIS MN 55414 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

\* MORGAN STANLEY DEAN WITTER CAPITAL I INC., COMMERCIAL MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2001-PPM  
 ASSIGNS ALL COLLATERAL AS DESCRIBED ON ORIGINAL FINANCING STATEMENT

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
 SEE ADDENDUM

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
 DEBTOR: SEE ADDENDUM

ACKNOWLEDGEMENT      ACKNOWLEDGEMENT      ACKNOWLEDGEMENT

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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
8/2/96 96 09846 COOK COUNTY, IL

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)  
12a. ORGANIZATION'S NAME  
JACKSON NATIONAL LIFE INSURANCE COMPANY  
OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information  
  
**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

SECURED PARTY:  
JACKSON NATIONAL LIFE INSURANCE COMPANY  
C/O PPM AMERICA, INC.  
225 W. WACKER DRIVE, SUITE 1200  
CHICAGO, IL 60606

DEBTOR:  
SOUTHGATE COMMERCE CENTER, A MINNESOTA CORPORATION  
1800 INTERNATIONAL CENTRE  
900 SECOND AVENUE SOUTH  
MINNEAPOLIS, MN 55402

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EXHIBIT B  
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Matter on Property

THAT PART OF LOT 1 IN ALLIS CHALMERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER THE PLAT RECORDED AS DOCUMENT NUMBER 26001997, ON SEPTEMBER 17, 1981 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST RIGHT-OF-WAY LINE OF CICERO AVENUE, 319.92 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.02 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 413.00 FEET, A CENTRAL ANGLE OF 34 DEGREES 16 MINUTES 43 SECONDS, A DISTANCE OF 247.09 FEET TO A POINT OF TANGENCY; THENCE SOUTH 55 DEGREES 43 MINUTES 18 SECONDS WEST 168.16 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 484.00 FEET, A CENTRAL ANGLE OF 12 DEGREES 29 MINUTES 43 SECONDS, A DISTANCE OF 105.55 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 06 SECONDS WEST 110.32 FEET; THENCE SOUTH 99 DEGREES 44 MINUTES 46 SECONDS EAST 8.23 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS EAST 487.61 FEET; THENCE NORTH 52 DEGREES 24 MINUTES 09 SECONDS WEST 49.89 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST ALONG THE CENTERLINE OF A COMMON WALL OF AN EXISTING CONCRETE BLOCK BUILDING AND SAID CENTERLINE EXTENDED 168.23 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 33 SECONDS EAST 10.00 FEET; THENCE NORTH 68 DEGREES 38 MINUTES 06 SECONDS EAST 22.36 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 06 SECONDS WEST 262.02 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SOUTHGATE COMMERCE CENTER UNIT II ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1993 AS DOCUMENT NUMBER 93575662, A DISTANCE OF 843.31 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF OUTLOT B IN SAID SOUTHGATE COMMERCE CENTER UNIT II A DISTANCE OF 186.80 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 30 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 IN ALLIS CHALMERS SUBDIVISION, 19.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF LOT 1 IN SAID ALLIS CHALMERS SUBDIVISION 1350.00 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 07 SECONDS EAST ALONG THE SOUTH LINE OF LOT 1 IN SAID ALLIS CHALMERS SUBDIVISION 1353.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN# 31-28-200-008

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