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2327/0036 48 001 Page 1 of

2002-03-08 10:14:31

Cook County Recorder

FOLLOW INSTRUCTIONS (front and back)	JAREFULLT	
A. NAME & PHONE OF CONTACT AT FILE	R (optional)	0020264497
MATILDA GREEN	(949) 470-3960	_
B. SEND ACKNOWLEDGMENT TO: (Name	and Address)	
KC WILSON & ASS	SOCIATES LN# 15	

UCC FINANCING STATEMENT AMENDMENT

23232 PERALTA DRIVE SUITE 218 LAGUNA HILLS, CA 92653 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILT to be filed (for record) (or recorded) in the 8/2/96-96-09846 COOK COUNTY, IL REAL ESTATE RECORDS TERMINATION: Effectiveness of the rina icing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the France of Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. 4. V ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | Debtor or | Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. DELETE name: Give record name to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: Ba. ORGANIZATION'S NAME OR MIDDLE NAME SUFFIX 66. INDIVIDUAL'S LAST NAME FIRST' AME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR \* OR 76, INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAMÉ COUNTRY POSTAL CODE 7c. MAILING ADDRESS **USA** 751 KASOTA AVENUE SUITE MDC 55414 MINNEAPOLIS MN ORGANIZATIONAL ID #, if any 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION 71. JURISDICTION OF ORGANIZATION ORGANIZATION NONE 8. AMENDMENT (COLLATERAL CHANGE): check only das box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

\* MORGAN STANLEY DEAN WITTER CAPITAL I INC., COMMERCIAL MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2001-PPM

ASSIGNS ALL COLLATERAL AS DESCRIBED ON ORIGINAL FINANCING STATEMENT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor who adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.						
98. ORGANIZATION'S NAME SEE ADDENDUM			-			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
10. OPTIONAL FILER REFERENCE DATA  DEBTOR: SEE ADDENDUM						

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UCC FINÁNCING STATEMENT AMENDMEN	. C Treniedas	104.00	To append		ر از
FOLLOW INSTRUCTIONS (front and back) CAREFULLY		- Branco Transcolo La Branco De Maria		CONTRACTOR	Tara da la
A NAME & PHONE OF CONTACT AT FILER (optional)	3060		3		
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	3900 \$				
	A Company of the Company	<b>一种的特别</b>			
KC WILSON & ASSOCIATES LN# 15					775
23232 PERALTA DRIVE SUITE 218	• • •				
LAGUNA HILLS, CA 92653					
	. · <u> </u> :	•	·		
18. INITIAL FINANCING STATEMENT FILT # 1789/99/6/		THE ABOVE SPA		FILING OFFICE USE INANCING STATEMENT	
	OK COUNTY: I	L. P. P.	flo_be	filed [for record] (or record)	4.4
2. TERMINATION: Effectiveness of the , na xing Statement identified above is	terminated with respect to se	curity interest(s) of the S			on Statement.
CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	ve with respect to security into	erest(s) of the Secured	Party authori	zing this Continuation Sta	alement is
4. ASSIGNMENT (full or partial): Give name or assignee in item 7a or 7b and a	ddress of assignee in item 7c;	and also give name of a	assignor in ite	em 9.	
,		record. Check only one	of these tw	o boxes.	
Also check one of the following three boxes and provide appropriate information in it.  [CHANGE name end/or address: Give current record name in item is or 60; also	oive new `	ame: Give record name	[T] ADD	name: Complete item 7a 7c; also complete items 7	or 7b, and also
name (if name change) in item 7a or 7b and/or new address (if address change)  6. CURRENT RECORD INFORMATION:	in item 7c. to be delet	ed in item 6a or 6b.	item	7c; also complete items 7	d-7g (if applicable).
Ga. ORGANIZATION'S NAME	Product of Francis	San Land Strain	J 1945	1 7 4 - 5 49	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
	6 <u>0 59</u> 2 mag 1	the first of the second	186.7		3 774.74
OR 66, INDIVIDUAL'S LAST NAME	FIRST AME		MIDDLE N	ME AND THE STATE OF THE STATE O	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: シークタン・サービス キュー					
76. ORGANIZATION'S NAME WELLS FARGO BANK MINNESOTA, N	JA AS TRUST	FF FOR *			
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N	AME	SUFFIX
	_				
7c. MAILING ADDRESS	CITY		1 - I	POSTAL CODE	COUNTRY
751 KASOTA AVENUE SUITE MDC	MINNEAPOI		MN	55414	USA
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 76. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORG	GANIZATION	re organ	NIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			0.		
Describe collateral deleted or added, or give entire restated collateral	al description, or describe co	liateral assigned.	言る縣	ريز التي يد ها أورا	4.1
* MORGAN STANLEY DEAN WITTER CA	PITAL I INC C	OMMERCIA	L MOI	ŔŢĞĄĠĔ	Calling Arthur 18 18 18 18 18
PASSTHROUGH CERTIFICATES, SERIES				(C)	•
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•	<u> </u>	* •		Ps.	
<ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized</li> </ol>		or, if this is an Assignmen and enter name of DEB	*.		by a Debtor which
98. ORGANIZATION'S NAME SEE ADDENDUM					
OR 96 INDIVIDUAL'S LAST NAME	FIRST NAME	Chinesell of Life Vision	MIDDLE N	AME	SUFFIX.
10.0PTIONAL FILER REFERENCE DATA DEBTOR: SEE ADDENDUM			, ,	**	
FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT	AMENDMENT (FORM	UCC3) (REV. 07/29/	/98)		

ACKNOWLEDGEMENT

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MIDDLE NAME, SUFFIX

UCC FINANCING STATEMENT AMENDMENT ADDENDUM				
OLLOW INSTRUCTIONS (front and back) CAREFULLY				
1. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 8/2/96 96 09846 COOK COUNTY, IL				
2. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)				
12a. ORGANIZATION'S NAME				
JACKSON NATIONAL LIFE INSURANCE COMPANY				

FIRST NAME

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SECURED PARTY

JACKSON NATIONAL LIFE INSURANCE COMPANY C/O PPM AMERICA, INC. 225 W. WACKER DRIVE, SUITE 1200 CHICAGO, IL 60606

DEBTOR:

SOUTHGATE COMMERCE CENTER, A MENNESOTA CORPORATION
1800 INTERNATIONAL CENTRE
900 SECOND AVENUE SOUTH
MINNEAPOLIS, MN 55402

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3Ad) (REV. 07/29/98)

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William Maria

THAT PART OF LOT 1 IN ALLIS CHALMRES SUBDIVISION, BRING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NOPTH, RANGE 13 KAST OF THE THIRD PRINCIPAL MERIDIAN, PER THE PLAT RECORDED AS DOCUMENT NUMBER 26001997, ON SEPTEMBER 17. 1981 DESCRIBED AS FOLLOWS:

beginning at the southeast corner of said lot 1; thence notith 00 degrees 00 MINUTES OO SECONDS EAST ALONG THE WEST RIGHT-OF-WAY LINE OF CICERO AVENUE, 319.92 FERT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.02 FERT TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 413.00 FEET, A CENTRAL ANGLE OF 34 DEGREES 16 MINUTES 43 SECONDS, A DISTANCE OF 247.09 FRET TO A POINT OF TANGENCY; THENCE SOUTH 55 DEGREES 43 MINUTES 18 SECONDS WEST 168.16 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 484.00 SET, A CENTRAL AMGLE OF 12 DEGREES 29 MINUTES 43 SECONDS, A DISTANCE OF 105.55 PEET; THENCE NORTH 00 DEGREES 02 MINUTES 06 SECONDS WEST 110.32 FEET; THENCE SOOTA 39 DEGREES 44 MINUTES 46 SECONDS RAST 8.23 PERT; THENCE NORTH 00 DEGREES 01 MOVES 05 SECONDS EAST 487.61 FRET; THENCE NORTH 52 DEGREES 24 MINUTES 09 SECOPTS WEST 49.89 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST ALONG THE CENTEPLINE OF A COMMON WALL OF AN EXISTING CONCRETE BLOCK BUILDING AND SAID CENTERLING FITTENDED 168.23 FEET; THENCE NORTH 86 DEGREES 10 MINUTES 33 SECONDS RAST 10.00 PLAT; THENCE NORTH 68 DEGREES 38 MINUTES 06 SECONDS RAST 22.36 FRET; THENCE NORTH 00 DEGISES 02 MINUTES 06 SECONDS WEST 262.02 FEET; THENCE SOUTH 89 DEGREES 56 MINOUVES 26 SECUNDS WEST ALONG THE SOUTH LINE OF SOUTHGATE COMMERCE CENTER UNIT II ACCOUDING TO THE PLAT THEREOF RECORDED JULY 23, 1993 AS DOCUMENT NUMBER 93575662, A DISTUNCE OF 843.31 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 25 SECONDS EAST ALONG THE MEST LINE OF OUTLOT B IN SAID SOUTHGATE COMMERCE CENTER UNIT II A DISTANCE OF 186.80 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 30 SECONDS WEST ALONG THE MORTH LINE OF SAID LOT 1 IN ALLIS CHALMERS SUBDIVISION, 19.75 FRET; THENCE SOUTH (0 LEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF LOT 1 IN SAID ALLES CHALMERS SUBDIVISION 1350.00 PRET; THENCE SOUTH 89 DEGREES 42 MINUTES 07 SECONDS EAST ALONG THE SOUTH LINE OF LOT 1 IN SAID ALLIS CHALMERS SUBDIVISION 1353.00 FEET TO CHT PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. C/O/A/S O/A/C

PIN# 31-28-200-008

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