OFFICIAL COMPANY26559 2334/0158 45 001 Page 1 of 2002-03-08 10:32:33 RICHARD KWILOSZ 23.00 520 WEST ERIE, SUITE 240 Cook County Recorder CHICAGO, ILLINOIS 60610 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHICAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 600279780 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors Inc. essigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK WHOLEGALE MORTGAGE LENDING 100 WITMER ROAD-P.O. BOX 983, HORSHAM, PENNSYLVANIA 19044-0983 all the rights, title and interest of unders gred in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2002 executed by TRACY WAXELL, A SINGLE PERSON 20265595 to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS BO810 and recorded in Book/Volume No. , pag((s) , as Document No. COOK County Records, State of ILLIPUIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3708 NORTH RACINE AVENUE #3, CHICAGO, LUINOIS 60613 TOGETHER with the note or notes therein described or referred to, the inchey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FINANCIAL SINVICES COUNTY OF COOK MARCH 5. before Date of Execution) me, the undersigned a Notary Public in and for said By: MARY ROBINSON County and State, personally appeared **OPERATIONS MANAGER** MARY ROBINSON known to me to be the OPERATIONS MANAGER and By: known to me to be Its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument "OFFICIAL SEAL" Witness: was signed and sealed on behalf of said corporation RICHARD J. KWILOSZ pursuant to its by-lay's or a resolution of its Board of Notary Public, State of Illinois Directors and that he/she afknowledges said instrument to be the free act and deed of said corporation. My Commission Expires 05/07/03 Notary Public County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. MIN: 100037506002797802 MERS Phone: 1-888-679-6377

BOX 333-CTT DP\$ 13228

STREET ADDRESS: 3708 JOHN QINE FUEL AL COUNTY #3

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-20-118-044-1020

LEGAL DESCRIPTION:

UNIT 3708-3 IN WAVELAND RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 74, 75, 76 AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH A PART OF LOT 12 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25253045 TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Droberty of County Clark's Office 20265596