

# UNOFFICIAL COPY

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2002-03-08 08:54:39

Cook County Recorder 25.00



0020265759

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00061875792005N

### KNOW ALL MEN BY THESE PRESENTS

That **Mortgage Electronic Registration Systems, Inc.** of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WALTER F SCHNEIDER  
JOY SCHNEIDER

Property 36 E ORCHARD LANE  
Address.....: PALATINE, IL 60007

P.I.N. 02-23-311-018\*

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/29/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010530696, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION. \*02-23-311-019, 02-23-311-20, 02-23-311-021  
together with all the appurtenances and privileges thereunto/belong or appertaining.

WITNESS my hand this 28 day of January, 2002.

**Mortgage Electronic Registration Systems, Inc.,  
as nominee for America's Wholesale Lender**

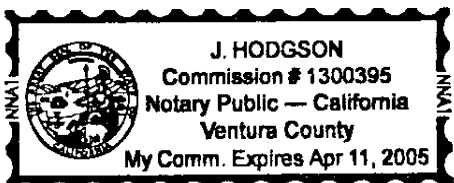
Deanna Burns  
Assistant Secretary

SY  
PB  
McN

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, J. Hodgson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of January 2002.



Commission expires 04/11/2005

*J. Hodgson*  
\_\_\_\_\_  
J. Hodgson Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: WALTER F SCHNEIDER  
36 E ORCHARD LN  
PALATINE IL 60067

Prepared By: Rudy Leder  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

Rudy Leder

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007931693 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 36 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOT A, LOT 1 AND PART OF LOT 3 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

02-25-211-018, 019, 020, + 021

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