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0020265723

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2002-03-08 11:11:56
Cook County Recorder 25.00

FORM NO. 210
McCloskey Prtg.
800-752-2044



0020265723

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Charter One Bank F.S.B.

of the County of DuPage and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto DAVID IVES & JEANNE F IVES
344 SOUTH BRISTOL, ARLINGTON HTS. IL.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They may have acquired in, through, or by a certain Mortgage, bearing date the 20TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of _____ page _____, as Document Number LR3992290, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See Attached Legal Rider:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-32-107-027-0000

Address(es) of premises: 344 SOUTH BRISTOL, ARLINGTON HTS. IL

WITNESS _____ hand and seal this 25TH day of FEBRUARY, 2002

[Signature] (SEAL)
Mark D. Thorpe, Vice President

BOX 333-CTI

BUZZERBUST LTD
2/07

3
[Signature]

Cook County Clerk's Office

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RELEASE DEED

Charter One Bank F.S.B.

TO

ADDRESS OF PROPERTY:

MAIL TO: Property Address

Property of Cook County

20259202

(ADDRESS)

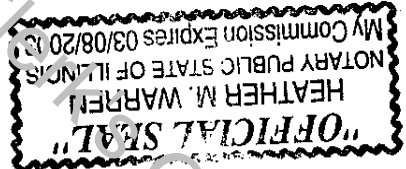
1804 N. Naper Blvd. Naperville, IL 60563

(NAME)

Charter One Bank F.S.B.

This instrument was prepared by

email to:



Commission expires

3-8-03

NOTARY PUBLIC

Heather M. Warren

XX 2002

FEBRUARY

day of

25TH

GIVEN under my hand and official seal this

and purposes therein set forth.

signed, sealed and delivered the said instrument as

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person and whose name

Vice President, Charter One Bank F.S.B.

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark D. Thorpe,

a notary public in

HEATHER M WARREN

STATE OF Illinois

COUNTY OF DuPage

SS.

08/08/11

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007975956 F1
STREET ADDRESS: 344 S. BRISTOL
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK
TAX NUMBER: 03-32-107-027-0000

LEGAL DESCRIPTION:

LOT 257 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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