

UNOFFICIAL COPY

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2002-03-08 10:45:28

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:
MICHAEL PIOLLA
1341 S KNIGHT ST
PARK RIDGE, IL 60068



Loan No. 307032797

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1341 S KNIGHT ST, PARK RIDGE**

Permanent Tax No.: **2221060130000**

from the lien of a certain mortgage made and executed by **MICHAEL PIOLLA**, to **ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK** on **August 4, 2000**, and recorded in Document No. **00635958**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 31, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On **January 31, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-01-17

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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EXHIBIT A

LOT 28 IN GLEN OAK ESTATES, UNIT NO. ONE, A SUBDIVISION OF PART OF LOT 2 OF JOHN BATTCHER ESTATE DIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 29, 1955 AS DOCUMENT NUMBER 1617032,

Property of Cook County Clerk's Office