

UNOFFICIAL COPY

0020265871  
2337/135 51 001 Page 1 of 2  
2002-03-08 10:55:30  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
CHERI HILTON  
739 S SCOVILLE AVE  
OAK PARK IL 60304



Loan No. 600044815

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC MORTGAGE CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 739 S. SCOVILLE AVE. OAK PARK IL  
Permanent Tax No.: 16 18-220-028  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DUNNIGAN E. HILTON AND CHERI O. HILTON, MARRIED TO EACH OTHER, AS JOINT TENANTS, to AMERICAN MORTGAGE SOLUTIONS, INC. on SEPTEMBER 14, 2000, and recorded in INSTRUMENT NO. 00763782, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 31, 2002

CORPORATE SEAL

GMAC MORTGAGE CORPORATION



By Jenny Brouwer  
Jenny Brouwer, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

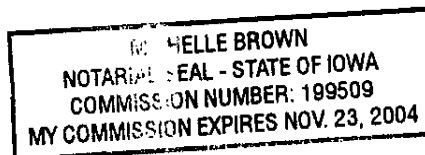
ATTEST: Linda Anders  
LINDA ANDERS

STATE OF IOWA  
County of Black Hawk

On January 31, 2002, before me, Michelle Brown, personally appeared Jenny Brouwer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Michelle Brown  
Notary's Signature Michelle Brown  
Expiration Date: 11/23/2004  
8/24/2001



(Notary's Seal)

*Handwritten initials and signature*

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THE SOUTH 28 FEET OF LOT 10 IN BLOCK 6 IN CHICAGO HERALD  
ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST 1/2 OF LOT  
4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF  
THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office