

UNOFFICIAL COPY

0020265992

2525/0054 53 001 Page 1 of 3
2002-03-08 10:51:27
Cook County Recorder 25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0010505477 RLS#: 1235126



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SALVATORE PRIOLO, AN UNMARRIED PERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: JUNE 02, 2000

Recorded on: JUNE 26, 2000

as Instrument No. 00471225 in Book No. 4250 at Page No. 5015

Property Address: 5555 NORTH CUMBERLAND #812, CHICAGO, IL 60656

County of COOK, State of ILLINOIS


PIN# 12-11-200-029-030

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 21, 2002

CENDANT MORTGAGE CORPORATION

By:


D. Hotchkiss, Assistant Secretary

35-20-23-4

UNOFFICIAL COPY

Loan#: 0010505477

RLS#: 1235126

Page 2

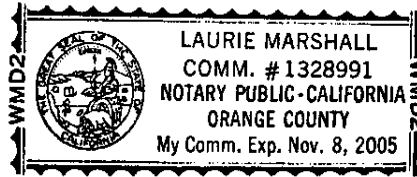
State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 21, 2002 , before me, Laurie Marshall, personally appeared D. Hotchkiss, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laurie Marshall

(Notary Name): Laurie Marshall



=====

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705
LAURIE MARSHALL

0020265992

UNOFFICIAL COPY

LEGAL: PARCEL 1: UNIT 812 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-73 AND STORAGE SPACE NUMBER S-75, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF COMDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME.

0020265992