

UNOFFICIAL COPY 0020266071

FORM NO. 835  
McCloskey Prtg.  
800-752-2044

2325/0137 53 001 Page 1 of 2  
2002-03-08 13:11:39  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)



0020266071

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2 pgs

IMPERIAL LAND TITLE, INC.  
625 W. Rollins Road  
Round Lake Beach, IL 60073



F-8881  
KNOW ALL MEN BY THESE PRESENTS, That the  
935 W. ROLLINS RD ROUND LAKE HEIGHTS, IL 60073

LAKELAND COMMUNITY BANK

\_\_\_\_\_ a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK A/T/U/T/A DATED 9-12-90 AKA TRUST #3964

(NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98197536, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 'D' IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST QUARTER (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 1468085

09.13.211.017

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

LAKELAND COMMUNITY BANK

935 W. ROLLINS RD  
ROUND LAKE HEIGHTS, IL 60073

TO

SOLE TAYLOR BANK

ADDRESS OF PROPERTY:

7307 FOSTER AVE

MORTON GROVE, IL 60053

"OFFICIAL SEAL"  
Norma Camacho  
Notary Public, State of Illinois  
My Commission Expires 8/21/2002

MAIL TO LAKELAND COMMUNITY BANK

935 W. ROLLINS RD.  
ROUND LAKE HEIGHTS, IL  
60073

Notary Public  
*Norma Camacho*

GIVEN under my hand and NOTARIAL seal this 13TH day of FEBRUARY, 2002

IN TESTIMONY WHEREOF, the said LAKELAND COMMUNITY BANK has caused these presents to be signed by its SR. VICE President, and attested by its LOAN OFFICER Secretary, and its corporate seal to be hereo affixed, this 13TH day of FEBRUARY, XX 2002

STATE OF ILLINOIS } COUNTY OF LAKE } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that

personally known to me to be the SR. VICE President of the LAKELAND COMMUNITY BANK

and for said County, in the State aforesaid DO HEREBY CERTIFY that

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons

a corporation, and DIANNA HERRA, personally known

to me to be the SR. VICE President of the LAKELAND COMMUNITY BANK

and for said County, in the State aforesaid DO HEREBY CERTIFY that

personally known to me to be the SR. VICE President of the LAKELAND COMMUNITY BANK

and for said County, in the State aforesaid DO HEREBY CERTIFY that

This instrument was prepared by AV LAKELAND COMMUNITY BANK 935 W. ROLLINS RD ROUND LAKE HEIGHTS, IL 60073 (NAME AND ADDRESS)

By *William A. Battistone*  
WILLIAM A. BATTISTONE, SR. VICE President  
Attest: *Dianna Herra*  
DIANNA HERRA, LOAN OFFICER