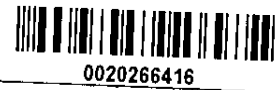


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27270028 18 001 Page 1 of 3
2002-03-08 08:56:32
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00022430722005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ARTHUR P LANDINI, JR.
DEANNA L LANDINI

Property 6127 N. HARLEM P.I.N. 13061110050000
Address.....: CHICAGO, IL 60631

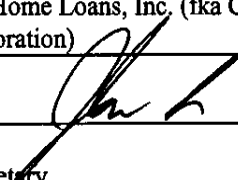
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/14/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93635552, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)



John Elder
Assistant Secretary

*SV
2/3
amy*

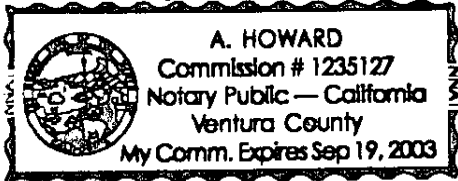
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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that John Elder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of January, 2002.




A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARTHUR P LANDINI, JR.
6127 N HARLEM AVE
CHICAGO IL 60631

Countrywide Home Loans, Inc.
Prepared By: Shannon Giannone

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

20265416

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LEGAL DESCRIPTION

LOAN # 2243072

LOT 17 IN BLOCK 1 IN THE TOWN OF NORWOOD PARK BEING ALL OF SECTION 6 TOWNSHIP 40 NORTH RANGE 13 EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7 TOWNSHIP 40 NORTH, RANGE 13 THE PART SUBDIVIDED BEING THAT PART SOUTHWEST OF THE CHICAGO & NORTHWESTERN RAILROAD EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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01/15/2016