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2002-03-08 10:24:42

Cook County Recorder

Recording requested by THE NORTHERN TRUST COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC DOCUMENT PROCURMENT 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Attn: BOB GREENHALGH

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 000685 Commitment# 581854 00068503362005N

For value recei/e/J the undersigned, THE NORTHERN TRUST COMPANY, 50 SOUTH LASALLE STREET, C/10AGO, IL 60675, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME L/JANS, INC.

I800 TAPO CANYON COAD

SIMI VALLEY, CA 930/3

All its interest under trat certain Mortgage dated 3/26701, Executed by:
STEVEN E. FELDMAN, Mortgage, as per MORTGAGE recorded as Instrument No.
0010258343 on 4/02/01 in Blok Page of official records in the County Recorde, s Office of COOK County, ILLINOIS.

Tax Parcel = na, COOK COUNTY TAX COLLECTOR
Original Mortgage \$247,000.00
3810 N. FREMONT STREET #2-B. CHICAGO, IL 60613

(See attached page for Legal Description)
Together with the Note or Notes therein (escribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/27/01 State of ILLINOIS County of COOK

THE NORTHERN TRUST COMPANY

2ND VICE/PRESIDENT

On 12/27/01 before me, NANCY SEPULVEDA, personally appeared MARY B. MORAN 2ND VICE PRESIDENT of THE NORTHERN TRUST COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Prepared by: LORA ORYEGA 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone # (805) 577-4390

"C S.F. C. LUCEAL" ACEVULTES A YOU'N Notary Public State of Illinois My Commission (2004) 3/25/2003

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00068503362005N Commitment# 581854

ATT NUMBER 2-"B" IN THE FREMONT CONDOMENTUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE

LOT 27 AND THE SOUTH 10 FEET OF LOT 28 IN B.I. FITZGER ALD AND PERRY ULRICHS SHERIDAN ROAD 258343 SUBDIVISION OF THE EAST 1.2 OF BLOCK 7 IN LAFLIN, SMILH AND DYER'S SUBDIVISION OF THE SUBDIVISION OF THE EAST 1.2 OF BLOCK 7 IN LAFLIN, SMILH AND DYER'S SUBDIVISION OF THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTHEAST 1.4 (ENCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25355581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONDICN ELEVENTS, IN COOK COUNTY, ILLINOIS - Tort's Orrica

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