UNOFFICIAL C \$320006 \$8 001 Page 1 of

2002-03-08 09:15:50

Cook County Recorder

23.50

Prepared by: RAMOLA CHANDRAN Ocwen Federal Bank FSB 1665 Paim Beach Lakes Blvd. West Palm Beach, Florida 33401

Loan Number: 89457139



ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 25TH day of February, 2002, from DELTA FUNDING CORPOLATION whose address is c/o Ocwen Federal Bank FSB, 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Fair Beach, Florida 33401 ("Assignor") to WELLS FARGO BANK MINNESOTA NA, AS TRUSTEE, F/K/A NORWEST BANK MINNESOTA NA, AS TRUSTEE, whose address is c/o Ocwen Federal Bank FSB, 1665 Palm Beach Lakes Blvd., The forum, Suite 105, West Palm Beach, Florida 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, gli of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Date Recorded: 10-15-1998

Mortgagor: DARLENE M THOMAN

Mortgagee: JVS FINANCIAL GROUP, INC.

Document Date: 10-02-1998

Instrument: 98922941 PIN: 28-04-304-018

Property Address: 13944 LONG AVENUE, CRESTWOOD, IL 60445

Property more fully described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, right, this 25th day of February, 750/7/CC 2002

DELTA FUNDING/CORPORATION

BY:

NAME: Karen Kettle TITLE: Authorized Signor

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 25TH day of February 2002, by Karen Kettle, the Authorized Signor at DELTA FUNDING CORPORATION. She is personally known to me.

> ommission DD040021 Expires July 08, 2005

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EXHIBIT "A"

LOAN #: 89457139

LOT 30 PAPEL TOP ESTATES NO. 1, BEING A SUBDIVISION OF THAT PART OF THE TA THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAS. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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