

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 236019  
LOAN NO. 5721024452 (7006486)  
[138611114 FHLMC]



0020266996



Assignment-Interv.-Recorded

0020266996

2333/0008 30 001 Page 1 of 3  
2002-03-08 09:25:04  
Cook County Recorder 25.50

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 19, 1998, executed by BUNNY M. GUY, A  
SINGLE WOMAN

to FIRST UNION MORTGAGE CORPORATION

and recorded on MARCH 30, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98246328 microfilm  
number \_\_\_\_\_ pin number \_\_\_\_\_  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

PIN# 25-17-401-026

Property Address: 10718 SOUTH MORGAN STREET, CHICAGO, IL 60643



Loan No.  
J=FM768.S.10594

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 7, 2002, but effective NOVEMBER 16, 1998.

**WACHOVIA MORTGAGE CORPORATION  
FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION**

BY [Signature]  
**CARLA TENEYCK  
VICE PRESIDENT**

**20266996**

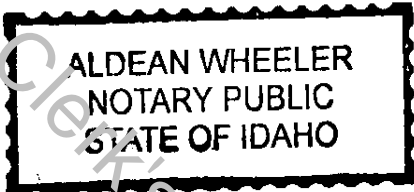
BY [Signature]  
**M.L. MARCUM  
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 7, 2002, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

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STATE OF ILLINOIS  
CLERK OF THE COURT  
JANUARY 1998

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**LEGAL DESCRIPTION:**

THE SOUTH 1/2 OF LOT 17 THE NORTH 1/2 OF LOT 18 IN SHELDON HEIGHTS  
NORTHWEST FIFTH ADDITION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 8, 10  
AND 12, IN GEORGE G. STREET'S SUBDIVISION TOGETHER WITH CERTAIN LOTS IN  
MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION IN BLOCKS 4 AND 6 OF  
SAID GEORGE G. STREET'S SUBDIVISION ALL IN THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT. THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1953, AS  
DOCUMENT NUMBER 1499995, IN COOK COUNTY, ILLINOIS.

PIN #: 25-17-401-026

**20266996**

98246328

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