UNOFFICIAL C 2537/0223 20 001 Page 1 of

2002-03-08 12:06:03

Cook County Recorder

23.00

0020266905

This instrument was Prepared by: BANCO POPULAR NA 2525 N Kedzie Blvd Chicago IL 60639

Mail To:

Loan No. OPN-957932

## RELEASE DEED

C.T.I./W

Know All Men by These Presents, That

## BANCO POPULAR NORTH AMERICA

A corporation organized under the laws of the State of N. York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is heleby acknowledged, do hereby release, convey and quitclaim unto:

TRUSTEE, U/T/A DATED 3/25/97, KNOWN AS TRUST # 1057

of the County of \_\_\_\_\_\_\_ and State of Illinois, \_\_\_\_\_\_\_ ITS \_\_\_\_\_\_ heils, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, ray have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the \_\_\_\_\_\_\_ 15TH\_\_\_ day of \_\_\_\_\_\_\_\_ the State of Illinois, as Document Number \_\_\_\_\_\_\_\_ 96194913
the premises therein described, situated in the County of \_\_\_\_\_\_\_\_ COOK \_\_\_\_\_\_\_\_, State of Illinois, as follows o wit:

LOT 9 AND 10 IN BLOCK 78 IN MELROSE, SAID MELROSE BEING A SUBDIVISION OF LOTS 3, 4, AND 5, OF THE SUPERIOR COURT PARTITION OF THE SOUTH HALF OF SECTION: 3, WITH ALL THAT PART OF SECTION 10 LYING NORTH OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 15-03-400-008-&: 009

BOX 333-CTT

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

## **UNOFFICIAL COPY**

| In Witness Whereof said party corporate seal to be performed and a corporate seal to be performed as a | of the first part has caustested by its Officer, this | sed these presents to be signs at the sign at the sid | gned by its Vice Presiden PTEMBER A.D. 2001 |            |
|--|---|--|---|------------|
| 20200300   | ř   | BANCO POPULAR  | THAMERICA                                   | L          |
|  | E   | By:  |   |            |
|  | F   | Attest:  | Vice Presider<br>Officer                    | nt 21<br>- |
|  |   |  |   |            |
|  |   |  |   |            |
| 0  |   |  |   |            |
| 200  |   |  | andre allegation and analysis of            |            |
| State of Illinois \ Ss.  | ,   |  |   |            |
| County of Cook   | K   |  |   |            |
| •  |   |  |   |            |
| I, The Undersigned, A Notary Public i Michael Randazzo, Vice President of E  | n and to the said Cou<br>BANCO COPULAR, an            | nty, in the State aforesaid  Nora Gonzalez, Officer  | d, DO HEREBY CERTI                          | FY that    |
| to me to be the same persons whose nar   | nes are subjectived to the                            | e foregoing instrument as  | such Vice President and                     | Officer    |
| respectively, appeared before me this da<br>as their own free and voluntary act, and a   | as the free and voluntary                             | act of said Bank, and the  | said Vice President did t                   | hen and    |
| there acknowledged and declare that he is set forth.   | nad affixed thereto the                               | orporate seal of said Bank   | for the uses and purposes                   | therein    |
|  |   |  |   |            |
| Given under my hand and Notary Seal  | this <b>18TH</b> day of                               | Сирте ирир   | 2001  |            |
| OVV CIV under my hand and riotary Scar   | 1011 day 01   | SEPTEMBER  | . 2001.                                     |            |
| •  |   | Plant.   | a moren                                     | P          |
| -  |   | (2)  | oary Public                                 |            |
| My Commission Expires  | (seal)  |  | <u>O</u> ss                                 |            |
| \$******<br>} OFE  | MMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM                | <b>L_</b>  | <b>1</b> /C_                                |            |
| ₹ Ru   | TUAL SEAL   | }  | -6)   |            |
| NOTARY P<br>MY COMM  | UBLIC, STATE OF ILLINOIS                              | }  |   |            |



