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0020267001

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2002-03-08 09:26:42
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 5702734574



0020267001



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, C & R MORTGAGE,

located at 832 East Rand Road, Mount Prospect, IL 60056
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB.

located at 5151 CORPORATE DRIVE, MAIL STOP N-540-3 TROY, MI 48098

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 8, 1996, executed by ROBERT L. BOWERS
AND SUSIE M. BOWERS, HUSBAND AND WIFE

to C & R MORTGAGE

and recorded on OCTOBER 15, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96-783671 microfilm
number _____ pin number 25-04-117-037
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 20 IN BLOCK 23 IS SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION, BEING A
SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.:
25-04-117-037.

Property Address: 8948 SOUTH UNION, CHICAGO, IL 60620



J=BF944.S.01314

P=S.002.01438.4

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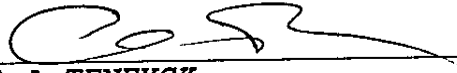
Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 15, 2002, but effective _____.

20267001


**C & R MORTGAGE
BY MELLON MORTGAGE COMPANY, ITS SERVICING AGENT**

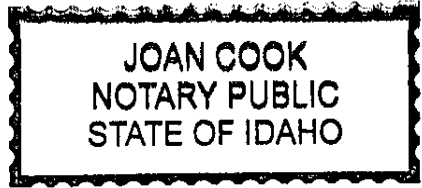
BY 
**CARLA A TENEYCK
VICE PRESIDENT**

BY 
**DIANA ANDERSON
SECRETARY**

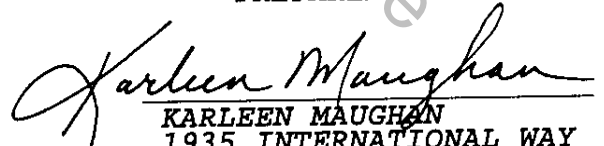
STATE OF IDAHO
COUNTY OF BINGHAM

On FEBRUARY 15, 2002, before me JOAN COOK personally appeared CARLA A TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

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COOK COUNTY CLERK'S OFFICE
JAN 15 2014
CHICAGO, ILL.