## UNOFFICIAL C 33/1015 3/ 001 Page 1 of

COUNTY OF COOK (A) POOL NO.

5890774556 LOAN NO.

2002-03-08 09:27:11

Cook County Recorder





Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, 19 83402

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESIDENTTAL FUNDING,
located at , hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION
located at8400 Normandale Lake Blvd Bloomington IN 55437
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated <u>JULY 29, 1994</u> , executed by <u>JEROME S.</u> DIAMOND AND LAURA DIAMOND, HUSBAND AND WIFE
to FIRST HOME MORTGAGE CORPORATION
and recorded on AUGUST 1, 1994 , in liber/cabinet at page(s)/drawer document/instrument no. 94676731 microfilm
number  in the  pin number 04-17-402-018  plat of COOK  County
Illinois described hereinafter as follows: LOT 12 IN FLORAL TERRACE ESTATES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 11, 1957 AS DOC 16875369 THE COOK COUNTY, ILLINOIS, P.I.N.: 04-17-402-018.

Property Address: 2290 HOLLY COURT, NORTHBROOK, IL 60062

J=BF944.S.01334

P=S.002.04275.4

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### Loan No. 589077455 UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated FEBRUARY 15, 2002 , but effective \_\_\_\_ RESIDENTIAL FUNDING BY MELLON MORTGAGE COMPANY, ITS SERVICING AGENT CARLA A TENEYCK 20267003 VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On FEBRUARY 15, 2002 , before he JOAN COOK \_ personally appeared CARLA A TENEYCK and DIANA ANDERSON me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and SECRETARY VICE PRESIDENT and echnowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED BY: RLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.04275.4 C=S.005.0069 (NMRI.IL) J=BF944.S.01334

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