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0020267011

2336/0023 10 001 Page 1 of 2

2002-03-08 09:29:14

Cook County Recorder

23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 5702600726



0020267011



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK,

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY

located at 3336 RICHMOND AVENUE HOUSTON TX 77098

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 12, 1994, executed by LUIS A. MARTINEZ
AND CARMEN J. MARTINEZ HUSBAND AND WIFE AND ANTHONY MARTINEZ UNMARRIED MAN

to FIRST AMERICAN MORTGAGE

and recorded on DECEMBER 23, 1994, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 04069144 microfilm
number _____ pin number 13-33-218-039
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 25 AND THE SOUTH 5 FEET OF ;OT 26 I BLOCK 12 IN CHICAGO LAND INVENSTMENT COMPANY
SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:



Loan No.
J=BF944.S.01295

P=S.002.01096.4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 15, 2002, but effective _____.

20267011

BY FLAGSTAR BANK
BY MELLON MORTGAGE COMPANY, ITS SERVICING AGENT

BY [Signature]
CARLA A TENEYCK
VICE PRESIDENT

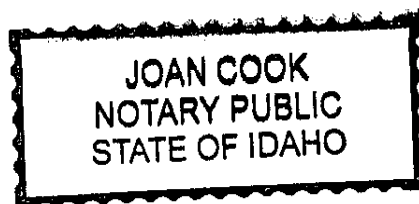
BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On FEBRUARY 15, 2002, before me JOAN COOK personally appeared CARLA A TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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