RELEASE DEED NOFFICIAL CO10267350

2002-03-08 16:00:45

Cook County Recorder

23.50

Xavier T. Paul Annamma P. Xavier 9055 N. Western Ave. Des Plaines, IL 60016



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in Consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Xavier 7. Paul and Annamma P. Xavier, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98525083, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 7 IN BALLARD ACRES, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ AND THE V/EST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 09-14-304-001, Volume 88
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 9055 N. Western Ave, Des Plaines, IL 60016

Dated this 4th day of February, 2002.

ORGANIZED

ORGANIZED

(SEAL)

Pamela R. Sierra, Assistant Vice President

M.W. HARRIS & CO.

Mechelle Dunagan, Mortgage Loan Office

EL21 87208

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SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Py Clory's Office

Given under my hand and seal this 4th day of February, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

OCCUPATION OFFICIAL COPY

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