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2002-03-08 10:21:28

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0602565191

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Maria-Elena Powell 4222 W Harrington Ln Chicago, IL 60646

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARIA E. SOLARTE, SINGLE NEVER MARRIED

as Mortgagor, and recorded on 4-6-98 as document number 98271567 in the Recorder's Office of COOK County, now held by WESTWIND MORTGAGE BANCORP, INC., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 2800 N Lake Shore Dr 8, Chicago IL 60657

PIN Number 14282070041096 PIN Number

The undersigned hereby warrants that it has rull right and authority The undersigned hereby warrants that it has full right and authors to release said mortgage as successor in interest to the original mortgagee.

Dated February 01, 2002

Standard Federal Bank, a federal savings bank

by

KATHLEEN A. KOZLINSKI

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on February 01, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank on behalf of said Bank. NANCY BARSUHN

Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003 Notary Public

PY111 026 P56

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

UNIT 813, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WET 400 FEET THEREOF) IN THE ASSESSOR'S ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WET LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, AFCRESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFCRICAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, NTERED OL.
EHMANN, ET AL,
OUTHEASTERLY ALONG
IN COOK COUNTY, ILLINOIS, WHIL..
DECLARATION OF CONDOMINIUM OWNERS...
AS DOCUMENT NUMBER 3096368.

PERMANENT INDEX NO.: 14-28-207-004-1096 SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF LOT 7; AND DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE 1979