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This document was prepared by and after recording should be returned to:

Martha R. Bickford
Martell & Associates
1718 Connecticut Ave., NW
Washington, DC 20009

Box 333

Cedar Ridge Elderly
FHA Project No. 071-35281
950 & 1000 Cedar Ridge Ln
Richton Park, IL 60647
PINs 31-35-100-042/043

5 Box

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, PRUDENTIAL HUNTOON PAIGE ASSOCIATES, LTD. (FORMERLY KNOWN AS WMF/HUNTOON, PAIGE ASSOCIATES LIMITED), a Delaware corporation, hereinafter referred to as the Assignor, having its office at 2200 Ross Avenue, Suite 4900E, Dallas, Texas 75201, for value received, does by these presents, without recourse, representation or warranty, except as hereinafter set forth, grant, bargain, sell, assign, transfer and set over unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Assignee, having his office at 451 Seventh Street, S. W., Washington, D.C. 20410, all its right, title and interest in and to that certain:

Mortgage Note and Mortgage dated February 1, 1978, executed by LaSalle National Bank, as Trustee under Trust No. 53086, and not individually ("Mortgagor"), each being in the original principal sum of Five Million One Hundred Ninety-One Thousand Four Hundred and 00/100 Dollars (\$5,191,400.00), which Mortgage Note was made payable to Huntoon, Paige Associates Limited ("Huntoon"), a New York corporation, and which Mortgage Note is secured by a Mortgage which was recorded on March 8, 1978, as Document LR3003323, and modified by that certain Modification Agreement dated May 21, 1980, between Mortgagor and Merrill Lynch Huntoon Paige, Inc. (f/k/a Huntoon) ("MLHPI"), and recorded on February 11, 1981, as Document LR3202537, in the Office of the Registrar of Titles of Cook County, Illinois; and that

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Supplemental Mortgage Note and Supplemental Mortgage dated January 31, 1981, executed by Mortgagor, each being in the original principal sum of Three Hundred Eighty-Three Thousand Four Hundred AND 00/100 Dollars (\$383,400.00), which Supplemental Mortgage Note was made payable to MLHPI, and which Supplemental Mortgage was recorded February 11, 1981, as Document LR3202538, in the Office of the Registrar of Titles of Cook County, Illinois.

Said Mortgage Note, Mortgage, Supplemental Mortgage Note, and Supplemental Mortgage were modified by that certain Consolidation Agreement dated as of February 1, 1981, between the aforesaid parties, and recorded February 11, 1981, as Document LR3202539, in the Office of the Cook County Registrar of Titles, which consolidated said Mortgage Note, Supplemental Mortgage Note, Mortgage and Supplemental Mortgage into one debt, encumbering the property described in Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD THE SAME UNTO SAID SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT is without recourse or warranty, except that the undersigned hereby warrants that no act or omission of the undersigned has impaired the validity or priority of said Mortgage. The undersigned also warrants that said Mortgage is prior to all mechanics' and materialmen's liens filed of record subsequent to the recording of such Mortgage regardless of whether such liens attached prior to such recording date, and prior to all liens and encumbrances which may have attached or defects which may have arisen subsequent to the recording of such Mortgage (except such liens or other matters as have been approved by the Assignee hereunder). As of the execution of this Assignment, the sum of FOUR MILLION THREE HUNDRED EIGHTY-ONE THOUSAND EIGHT HUNDRED THIRTY-FOUR AND 38/100 DOLLARS (\$4,381,834.38), together with the interest accruing at the rate of 7.50% per annum, as provided in the said Note and Mortgage, is actually due and owing under said Note and Mortgage, and there are no offsets or counterclaims thereto, and the undersigned has a good right to assign the said Note and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment this 26th day of February, 2002.

PRUDENTIAL HUNTOON PAIGE ASSOCIATES, LTD.
(F/K/A WMF/HUNTOON, PAIGE ASSOCIATES LIMITED)



By: *[Signature]*
Marcus Loy
Assistant Vice President

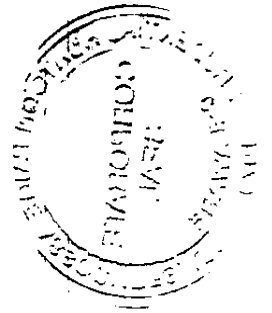
Signed, sealed and delivered in the presence of:

[Signature]
Name: Russell Richardson

[Signature]
Name: Gary W. Lee

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

Cedar Ridge Elderly

PARCEL B: That part of the West Half of the Northwest Quarter of Section 35, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, lying East of the Easterly right of way line of the Illinois Central Gulf Railroad as now located across said Section 35 described as follows: Beginning at the Southeast corner of the said West Half of the Northwest Quarter of said Section 35; thence South $89^{\circ} 23' 38''$ West along the South line of the Northwest Quarter of said Section 35 for a distance of 1327.95 feet to the West line of the Northwest Quarter of said Section 35; thence North $00^{\circ} 36' 07''$ West along said West line of the Northwest Quarter of said Section 35 for a distance of 316.30 feet to the Easterly right of way line of the Illinois Central Gulf Railroad; thence North $21^{\circ} 27' 07''$ East along the said Easterly right of way line of the Illinois Central Gulf Railroad for a distance of 25.00 feet; thence South $68^{\circ} 32' 53''$ East for a distance of 380.48 feet; thence North $44^{\circ} 21' 23''$ East for a distance of 233.04 feet; thence North $89^{\circ} 21' 23''$ East for a distance of 625.00 feet; thence North $67^{\circ} 42' 43''$ East for a distance of 135.56 feet; thence North $89^{\circ} 21' 23''$ East for a distance of 50.00 feet to the said East line of the West Half of the Northwest Quarter of said Section 35; thence South $00^{\circ} 38' 37''$ East along said East line of the West Half of the Northwest Quarter of said Section 35 for a distance of 412.00 feet to the point of beginning, containing 10.08 acres more or less.

PROPERTY ADDRESS: 950 and 1000 Cedar Ridge Lane
Richton Park, IL 60647

PINs: 31-35-100-042
31-35-100-043