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2002-03-08 13:02:27
Cook County Recorder 25.50



0020267554

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
(202) 483-3550 Ext. 14

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MARTHA R. BICKFORD
MARTELL & ASSOCIATES
1718 CONNECTICUT AVE., N.W. - #201
WASHINGTON, DC 20009

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
92839604 File Date: 11/10/92

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
451 SEVENTH STREET, S.W. WASHINGTON DC 20410 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

ALL SECURITY INTEREST IN THE COLLATERAL DESCRIBED IN THE ORIGINAL FINANCING STATEMENT REFERENCED ABOVE IS HEREBY ASSIGNED TO THE HEREIN-NAMED ASSIGNEE.

6569626 D2- Gault *ASSOCIATES LIMITED

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
PRUDENTIAL HUNTOON PAIGE ASSOCIATES, LTD., F/K/A WMF/HUNTOON, PAIGE*

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
CEDAR RIDGE ELDERLY/071-35281

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

92839604 File Date: 11/10/92

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

PRUDENTIAL HUNTOON PAIGE ASSOCIATES, LTD.,*

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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*F/K/A WMF/HUNTOON, PAIGE ASSOCIATES LIMITED

DEBTOR: LaSALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE
TO LaSALLE NATIONAL BANK, AS TRUSTEE UNDER
TRUST NO. 53086 AND NOT INDIVIDUALLY
135 SOUTH LaSALLE
CHICAGO, IL 60603

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
FOR A LEGAL DESCRIPTION OF THE PROPERTY.

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EXHIBIT "A"

LEGAL DESCRIPTION

0020267554

Cedar Ridge Elderly

PARCEL B: That part of the West Half of the Northwest Quarter of Section 35, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, lying East of the Easterly right of way line of the Illinois Central Gulf Railroad as now located across said Section 35 described as follows: Beginning at the Southeast corner of the said West Half of the Northwest Quarter of said Section 35; thence South $89^{\circ} 23' 38''$ West along the South line of the Northwest Quarter of said Section 35 for a distance of 1327.95 feet to the West line of the Northwest Quarter of said Section 35; thence North $00^{\circ} 36' 07''$ West along said West line of the Northwest Quarter of said Section 35 for a distance of 316.30 feet to the Easterly right of way line of the Illinois Central Gulf Railroad; thence North $21^{\circ} 27' 07''$ East along the said Easterly right of way line of the Illinois Central Gulf Railroad for a distance of 25.00 feet; thence South $68^{\circ} 32' 53''$ East for a distance of 380.48 feet; thence North $44^{\circ} 21' 23''$ East for a distance of 233.04 feet; thence North $89^{\circ} 21' 23''$ East for a distance of 625.00 feet; thence North $67^{\circ} 42' 43''$ East for a distance of 135.56 feet; thence North $89^{\circ} 21' 23''$ East for a distance of 50.00 feet to the said East line of the West Half of the Northwest Quarter of said Section 35; thence South $00^{\circ} 38' 37''$ East along said East line of the West Half of the Northwest Quarter of said Section 35 for a distance of 412.00 feet to the point of beginning, containing 10.08 acres more or less.

PROPERTY ADDRESS: 950 and 1000 Cedar Ridge Lane
Richton Park, IL 60647

PINs: 31-35-100-042
31-35-100-043