

UNOFFICIAL COPY

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2002-03-08 11:46:07

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MAIL TO → BOX 352

Satisfaction of Mortgage

3189034

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974379545
Original Mortgagor: MARGARITA RODRIGUEZ
Mailing Address: 1019 N FRANCISCO, CHICAGO IL. 60622
Date & Amount of Mortgage: 11/21/95 Amount: \$17,800.00 Recorded in: COOK County State of Illinois in Document No. 95-899482
Date of Recording: 12/28/95
Legal: SEE ATTACHED

PIN # 16-01-311-008

Property Address: SAME

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 12TH day of FEBRUARY, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

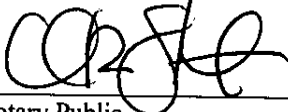
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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 12TH day of FEBRUARY in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.



Notary Public

ORANGE L. SHELTON, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Jan. 21, 2007

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Prepared by & return to: Patricia Trebec-W – 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

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0020267535

This instrument prepared by
Joseph R. Liptak
St. Paul Federal Bank
6201 W. Cermak Rd.
Berwyn, IL 60402

DEPT-01 RECORDING \$31.00
TRAN 9657 12/28/95 13:51:00
#6712 #RV #-95-89948:
COOK COUNTY RECORDER



4182223 1/08

(Space Above This Line For Recording Data)

DATE: 11/27/95
LOAN NO. 21011407000

3150
m

MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

THIS MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT LOAN (herein "Mortgage") is made by and among MARGARITA RODRIGUEZ (A widow) and (strike if title is not held in an Illinois Land Trust) [-----] (the "Trustee"), not personally but as Trustee under a Trust Agreement dated ----- and known as Trust No. -----] (herein each of MARGARITA RODRIGUEZ and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST. PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

Inconsideration of the indebtedness herein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the CITY of CHICAGO County of COOK State of Illinois:

LOT 23 IN BLOCK 10 IN CARTER'S RESUBDIVISION OF BLOCK 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOTS 2, 4 AND 5 BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 IN CLIFFORDS ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.#16-01-311-008

RECORDED
JAN 5 2002
CHICAGO COUNTY CLERK'S OFFICE
PER _____

95899482

which has the address of (herein "Property Address"); 1019 N FRANCISCO CHICAGO, IL 60622

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

GIT