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271.0096 19 001 Page 1 of 3
2002-03-08 14:19:21
Cook County Recorder 25.50

MAIL TO:

MWC INC
4122 W. 63RD ST
CHICAGO, IL 60629
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS



THIS INDENTURE, made this 20th day of Feb, 2002, between **MANUFACTURERS & TRADERS TRUST COMPANY, ONE M&T PLAZA, BUFFALO, NY 14203-2393, TRUSTEE FOR SECURITIZATION SERIES 1998-4, AGREEMENT DATED 12-01-98** a corporation created and existing under and by virtue of the laws of the State of PENNSYLVANIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MW CONSULTING INC.**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

(LEGAL DESCRIPTION IS ATTACHED)

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-35-216-012

PROPERTY ADDRESS(ES): 8141 SOUTH WOODLAWN AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

City of Chicago
Dept. of Revenue
272546



Real Estate
Transfer Stamp
\$360.00

03/08/2002 13:57 Batch 11214 39

PLACE CORPORATE

MANUFACTURERS & TRADERS TRUST COMPANY, ONE M&T PLAZA, BUFFALO, NY 14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1998-4, AGREEMENT DATED 12-01-98



By: [Signature]
President
Frank W. Visocky
Assistant Secretary -
Document Control

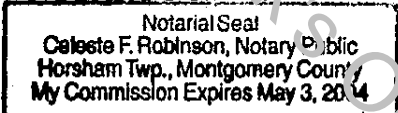
STATE OF PA
COUNTY OF Montgomery SS

I, Celeste F. Robinson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the President for MANUFACTURERS AND TRADERS TRUST COMPANY, ONE M&T PLAZA, BUFFALO, NY 14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1998-4, AGREEMENT DATED 12-01-98, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the _____ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27 day of Feb, 2002.

Celeste F. Robinson
NOTARY PUBLIC

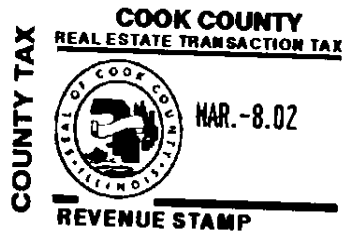
My commission expires: 5-3-2004



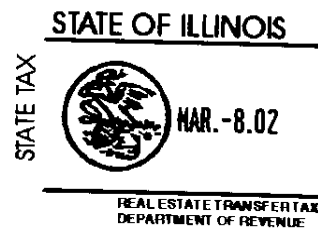
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MWC, INC
4122 W. 63RD ST
CHICAGO, IL 60629



REAL ESTATE TRANSFER TAX
0002400
0000073930
FP326670



REAL ESTATE TRANSFER TAX
0004800
0000037339
FP326669

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LEGAL DESCRIPTION

LOT 13 IN BLOCK 4, IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46 IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S PARK BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ THE N.E. $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office