Prepared By:		
	OFFICIAL	
Susan/M. Bristow		0020267773
<sup>1</sup> 4000 West Lincoln Highway		
P. O. Box 10768		0020267773
Merrillville, Indiana 46411-0768		טטעטעסוויט

and When Recorded Mail To

Lake Mortgage Company, Inc. 4000 West Lincoln Highway

P. O. Box 10768

Merrillville, Indiana 46411-0768

BOX 215 0000

2344/0060 11 001 Page 1 of 2002-03-08 11:22:33

Cook County Recorder

23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIV'-D the undersigned hereby grants, assigns and transfers to

Washington Mutual Bank, FA

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/24/02

executed by\_MICHELLE ST\_JOHN\_CNORCED AND NOT SINCE REMARRIED.

## to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is

4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

and recorded in

State of IL

described hereinafter as follows:

County Records

(See Attached for Legal Description)

COOK

TOGETHER with the note or notes therein described or referred to, the money une and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IN COUNTY OF

Lake

1/24/02 On

before

Date of Execution:

Jar jary; 24th, 2002

(date of execution)

me, the undersigned, a Notary Public in and for said

County and State, personally apeared known to me to be the

Karen L. Williams

Assistant Vice President

known to me to be

and

Susan M. Bristow Secretary

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is

instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of the Board of directors and that he/she acknowledges.

nstrument to be free act and deed of said corporate

Assistant Vice President By:

Its:

Susan M. Bristow

Secretary

/vitness:

By: Anglts:

AREA FOR OFFICIAL NOTARIAL SEAL)

**FICCRPAS** 

My Commision expires:

708 418 1818

Six Clark's Office

UNOFFICIAL COPY

LOT 27 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 28 IN BLOCK 8 IN LANSING MEADOWS BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 30-31-223-057-0000