

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED BY CORPORATION
(ILLINOIS)

0020267704

2341/0141 49 001 Page 1 of 2
2002-03-08 16:21:33
Cook County Recorder 23.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.



0020267704

KNOWN ALL MEN BY THESE PRESENTS, That First
National Bank of Chicago, now known as Bank One, a
national banking corporation
Chicago, Illinois

of the County of Cook - City of Chicago and State of Illinois,
for and in consideration of the payment of the indebtedness
secured by the mortgage, hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM
unto

BETHEL NEW LIFE, INC.
4950 W. Thomas
Chicago, Illinois 60651

Heirs, legal representations and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in,
through or by a certain MORTGAGE bearing the date of October 30, 1998 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, as Document No 08005095, with a modification and supplement to the loan agreement, note,
mortgage and other loan documents dated April 30, 1999 and recorded in the Recorder's Office of COOK County, State of
Illinois, as Document No 99449185, with a second mortgage modification recorded August 30, 2000 and recorded in the
Recorder's Office of COOK County, State of Illinois, as document no 00674765, and a third modification and supplement to
loan agreement, note, mortgage and other loan documents dated November 1, 2000 and recorded in the Recorder's Office of
COOK County, State of Illinois as document 0010321901 to the premises therein described as follows, situated in the County
of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF J.D. HOBBS SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 16-11-308-009-0000

Address of Premises: 3841 W. Maypole, Chicago, Illinois

Witness their hands and seals, the 14th day of March, 2002

Calvin Bruce (Seal)

By: Calvin Bruce
Its: Vice President

John D. Espinoza (Seal)

By: John D. Espinoza
Its: Vice President

Prepared by:
Lisa H. Krittr, Esq.
25 E. Washington St., Suite 915
Chicago, Illinois 60602

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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, Bev Adler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Calvin Bruce personally known to me to be the Vice President of Bank One, N.A., a corporation, and John D. Bernhard, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therein, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th day of March, 2002.



Bev Adler
NOTARY PUBLIC
Commission Expires _____

Property of Cook County Clerk's Office

0020267704 Page 2 of 2