

# UNOFFICIAL COPY

0020267985

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2002-03-08 10:58:22  
Cook County Recorder 23.50

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS  
KNOWN ALL MEN BY THESE PRESENTS



0020267985

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Arterio Sykes, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of November, 2000 and recorded November 22, 2000 in the Recorder's Office of Cook County, Illinois as Document No. 00921507, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 64 in Block 6 in Hilliard and Robbins first addition to Washington Heights in the East 1/2 of the Northeast 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number: 25-07-217-039

Address of Premises: 9754 S. Vanderpoel, Chicago, Illinois 60643.

WITNESS my hand and seal this 9th day of January, 2002.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: \_\_\_\_\_

Assistant Secretary

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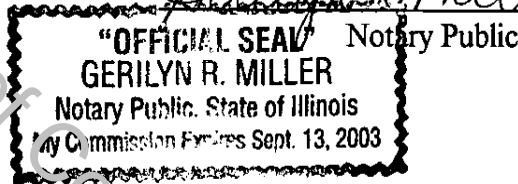
STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK )

0020267985

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of January, 2002.

Commission expires: \_\_\_\_\_



This instrument was prepared by George J. Arnold, Sosin and Lawler, Ltd., 11800 S. 75<sup>th</sup> Avenue, Suite 300, Palos Heights, Illinois 60463.